Board Agenda

1. Call to Order
2. Roll Call and Determination of Quorum
3. Mission Statement: Read by Director Hiser
a. The Shenandoah Community School District, in partnership with families and the community, will provide each student an educational environment that maximizes his or her potential to become responsible, successful citizens and lifelong learners in an ever-changing world.
4. Welcome to Audience
5. Public Forum
6. Administrative Reports
a. Annual Report
b. Career Technical Education Program Update
7. Consent Agenda
a. Minutes
b. Treasurer's Report
i. Account Balances
ii. Unspent Authorized Budget Report
iii. Accounts Payable
c. Personnel Requests:

Contracts:

| Stephanie Cran | $10^{\text {th }}$ Grade Sponsor | $\$ 787$ |
| :--- | :--- | ---: |
| Ashley Dumler | K8 Associate | $\$ 14.24 / \mathrm{hr}$ |
| Kimberly Gleason | K8 Associate - Level II/III | $\$ 14.39 / \mathrm{hr}$ |
| Tarah Hailey | K8 Associate - Level II/III | $\$ 14.39 / \mathrm{hr}$ |
| Kelley Lacey | Bus Driver | $\$ 39.15 / \mathrm{rt}, \$ 15.42 / \mathrm{hr}$ |
| Joanna Robinson | K8 Associate - Level II/III | $\$ 14.39 / \mathrm{hr}$ |
| *Diana Roberts | Elementary Teacher effective 23-24 | BA Step 1 |
| Alexsandra Sturm | HS Associate | $\$ 14.24 / \mathrm{hr}$ |
| *pending licensing requirements are met |  |  |

Modifications (Associate Level I to Level II/III - \$.15/hr increase):

| Mary Carlock | Tabitha Love | Jeanette Parsons | Amber Taylor |
| :--- | :--- | :--- | :--- |
| Brittany Comstock | Shalee McCollom | Shari Pitman | Suzanne Tillman |
| Amber Fichter | Bill Novinger | Autumn Richer | Kristi Vance |
| Kathy Larson | Susan Opal | Cera Sams | Brandie Woodyard |

Jordyn Lembrick

Volunteer Coach:
John Connell MS Football

Termination:

| Brieanne Pester | Associate | Job Abandonment |
| :--- | :--- | :--- |
| Natasha Pfeil | Associate | Job Abandonment |

d. Fundraising Requests:
*on attached sheet
e. Out of State Travel Requests:
*on attached sheet
f. Grant Application Requests:
*on attached sheet
8. Action Items
a. Approve Agreement with Shenandoah Medical Center for Athletic Trainer Services
b. Approve Agreement with Shenandoah Medical Center for Employee Wellness Program
c. Approve Weight Room Equipment Purchase from Push Pedal Pull
i. Push Pedal Pull $\$ 36,602.52$ (lower price quote, lowa Company)
ii. Body Basic Fitness Equipment $\$ 38,807.01$
d. Approve Correction to Work Study Hours in High School Course Handbook
i. 60 Hours is the equivalent of 1 credit.
e. Approve Combining and Closing Accounts with No Activity
i. Close Larry Beecher NAHS Account and move remaining funds to the NAHS Account
ii. Close the Class of 2022 Account and move remaining funds to the Class of 2023 Account
iii. Combine the HS Drama and MS Drama Accounts
f. Approve Service Agreements with Rasmussen Mechanical
i. HS for $\$ 7,943$
ii. K8 for \$4,986
iii. Admin for $\$ 989$
g. Approve Snow Removal Bid for 2022-23 with DLA Farms (low bid)
h. Approve Tysen Shaw, High School Technology Intern, \$10 an hour.
9. Discussion Items (possible action):
a. JK-8 Windows Project
10. Informational Items:

Next Regular Meeting -October 10, 2022 at 5:00 p.m.
11. Adjournment

# Shenandoah Community School District <br> Minutes of the Regular Meeting of the Board of Directors - August 8, 2022 Administration Board Room 

## Call to Order:

Board President Jean Fichter called the meeting to order at 5:00 pm.

## Roll Call:

Roll Call was answered by Directors Jean Fichter, Jeff Hiser and Clint Wooten. Also present were Superintendent Dr. Kerri Nelson, School Business Official William Barrett and Board Secretary Lisa Holmes. Absent were Directors Benne Rogers and Adam Van Der Vliet.
Mission Statement:
The SCSD Mission Statement was read by Director Wooten.
Welcome to Audience:
President Fichter welcomed everyone to the meeting.
Open Forum:
President Fichter read the rules for speaking during the open forum. The was no public comment.
Administrative Report:
Emergency Operations Plan:
Dr. Kerri Nelson reviewed the planning and trainings that staff are taking as part of the EOP. Consent Agenda:
Approve the consent agenda to include previous minutes, the financial accounts and the payment of bills. Personnel Requests: Contracts: Haley Anderson, Asst. Girls Basketball $\$ 3,736$ pending proper certification; Brent Ehlers, IGNITE Health Content Specialist - $\$ 6,000$; Shalee McCollum, K8 Associate - $\$ 14.24 / \mathrm{hr}$; Julie Murren, After School Tutoring/Summer Interest Camp Coordinator - $\$ 25 / \mathrm{hr}$; Brieanne Pester, K8 Associate - \$14.24/hr; Natasha Pfeil, K8 Associate - $\$ 14.24 / \mathrm{hr}$; Autumn Richer, K8 Associate - $\$ 14.24 / \mathrm{hr}$; Cera Sams, K8 Associate $\$ 14.24 / \mathrm{hr}$; David Terry, Asst. Boys Basketball - $\$ 3,736$; Adam Wright, Asst. Boys Basketball \$3,854; Darlene Wright, K8 Associate - \$14.24/hr. Resignations: Krystal Adams, Associate; Brooke Erickson, Associate. Motion to approve by Director Wooten, seconded by Director Fichter. Ayes- Wooten, Fichter. Nays - Hiser. Motion passes 2-1.

## Action Items:

## Approve Emergency Operations Plan:

Motion to approve by Director Hiser, second by Director Wooten. Motion carried unanimously.
Appoint Delegate to IASB Special Delegate Assembly - Sept. 13th:
Director Hiser nominated Director Van Der Vliet to serve as the delegate, seconded by Director Wooten. Motion carried unanimously.

## Approve Service Agreement with Johnson Controls for all fire services and back flow testing

 beginning July 1, 2023:Motion to approve by Director Wooten, seconded by Director Hiser. Motion carried unanimously.

## Approve Consortium Agreement with Council Bluffs CSD for students enrolled at Children's Square or Heartland Family Services:

Motion to approve by Director Hiser, seconded by Director Wooten. Motion carried unanimously.

## Approve Southwest lowa Apex Consortium Agreement with Glenwood CSD:

Motion to approve by Director Wooten, seconded by Director Hiser. Motion carried unanimously.

## Approve Iowa Western Community College Academy Program Agreement:

Motion to approve by Director Hiser, seconded by Director Wooten. Motion carried unanimously.

## Approve Spirit Check Permission Agreement with First Heritage Bank:

Motion to approve by Director Wooten, seconded by Director Hiser. Motion carried unanimously.

## Informational Items:

Next Regular Meeting - September 19, 2022 at 5:00 pm
Adjournment:
Motion by Director Hiser, seconded by Director Wooten to adjourn the meeting at 5:22 pm. Motion carried unanimously.

## Shenandoah Community School District <br> Minutes of the Work Session of the Board of Directors - August 8, 2022 <br> Administration Board Room

## Call to Order:

Board President Jean Fichter called the meeting to order at 5:23 pm.

## Roll Call:

Roll Call was answered by Directors Jean Fichter, Jeff Hiser and Clint Wooten. Also present were Superintendent Dr. Kerri Nelson, School Business Official William Barrett and Board Secretary Lisa Holmes. Absent were Directors Benne Rogers and Adam Van Der Vliet.

## Discussion Items:

Develop Board Goals:
The board reviewed their goals and discussed additions.
Identify IASB Legislative Priorities:
The board set the priorities to be submitted to the IASB. The top four choices were Teacher Recruitment \& Licensure, Mental Health, School Funding and Drop Out/At Risk.

## Adjournment:

Motion by Director Hiser, seconded by Director Wooten to adjourn the work session at 6:01 pm. Motion carried unanimously.

| ACCOUNT |  | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund (10) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Beg Balance Checking (FNBC) |  | 135,051.82 | 135,078.43 | 135,113.29 | - | - | - | - | - | - | - | - | - |
| Beg Balance Checking (BI) |  | 662,952.98 | 664,243.62 | 339,759.50 | - | - | - | - | - | - | - | - | - |
| Beg Balance Savings (BI) |  | 2,579,847.80 | 1,880,057.90 | 972,911.18 | - | - | - | - | - | - | - | - | - |
| Revenues |  | 7,847.11 | 48,493.76 | - | - | - | - | - | - | - | - | - | - |
| Receivables |  | 188,348.83 | 334,244.03 | - | - | - | - | - | - | - | - | - | - |
| Expenditures |  | $(181,999.04)$ | $(372,434.04)$ | - | - | - | - | - | - | - | - | - | - |
| Payables |  | (712,669.55) | (1,241,899.73) | - | - | - | - | - | - | - | - | - | - |
| End Balance Checking (FNBC) |  | 135,078.43 | 135,113.29 | - | - | - | - | - | - | - | - | - | - |
| End Balance Checking (BI) |  | 664,243.62 | 339,759.50 | - | - | - | - | - | - | - | - | - | - |
| End Balance Savings (BI) |  | 1,880,057.90 | 972,911.18 | - | - | - | - | - | - | - | - | - | - |
| Total General Fund |  | 2,679,379.95 | 1,447,783.97 | - | - | - | - | - | - | - | - | - | - |
|  | Check | 2,679,379.95 | 1,447,783.97 |  |  |  |  |  |  |  |  |  |  |
| Management Fund (22) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Beg Balance Checking (BI) |  | 1,063.62 | - | $(6,575.59)$ | - | - | - | - | - | - | - | - | - |
| Beg Balance Savings (BI) |  | 1,302,142.22 | 1,190,869.85 | 923,946.43 | - | - | - | - | - | - | - | - | - |
| Revenues |  | 454.02 | 348.34 | - | - | - | - | - | - | - | - | - | - |
| Receivables |  | 5,215.38 | - | - | - | - | - | - | - | - | - | - | - |
| Expenditures |  | $(116,725.03)$ | $(273,109.58)$ | - | - | - | - | - | - | - | - | - | - |
| Payables |  | $(1,280.36)$ | (737.77) | - | - | - | - | - | - | - | - | - | - |
| End Balance Checking (BI) |  | - | $(6,575.59)$ | - | - | - | - | - | - | - | - | - | - |
| End Balance Savings (BI) |  | 1,190,869.85 | 923,946.43 | - | - | - | - | - | - | - | - | - | - |
| Total Management Fund |  | 1,190,869.85 | 917,370.84 | - | - | - | - | - | - | - | - | - | - |
|  | Check | 1,190,869.85 | 917,370.84 |  |  |  |  |  |  |  |  |  |  |
| SAVE Fund (33) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Beg Balance Checking (FNBC) |  | 57,542.21 | 57,542.21 | 57,542.21 | - | - | - | - | - | - | - | - | - |
| Beg Balance Checking (BI) |  | 4,017.63 | 4,017.63 | 3,517.63 | - | - | - | - | - | - | - | - | - |
| Beg Balance Savings (BI) |  | 1,158,663.35 | 1,245,022.16 | 1,341,883.02 | - | - | - | - | - | - | - | - | - |
| Revenues |  | 441.91 | 96,860.86 | - | - | - | - | - | - | - | - | - | - |
| Receivables |  | 85,916.90 | - | - | - | - | - | - | - | - | - | - | - |
| Expenditures |  | - | - | - | - | - | - | - | - | - | - | - | - |
| Payables |  | - | (500.00) | - | - | - | - | - | - | - | - | - | - |
| End Balance Checking (FNBC) |  | 57,542.21 | 57,542.21 | - | - | - | - | - | - | - | - | - | - |
| End Balance Checking (BI) |  | 4,017.63 | 3,517.63 | - | - | - | - | - | - | - | - | - | - |
| End Balance Savings (BI) |  | 1,245,022.16 | 1,341,883.02 | - | - | - | - | - | - | - | - | - | - |
| Total SAVE Fund |  | 1,306,582.00 | 1,402,942.86 | - | - | - | - | - | - | - | - | - | - |
|  | Check | 1,306,582.00 | 1,402,942.86 |  |  |  |  |  |  |  |  |  |  |
| PPEL Fund (36) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Beg Balance Checking (FNBC) |  | 13,319.26 | 13,319.26 | 13,319.26 | - | - | - | - | - | - | - | - | - |
| Beg Balance Checking (BI) |  | $(4,401.66)$ | $(2,727.50)$ | - | - | - | - | - | - | - | - | - | - |
| Beg Balance Savings (BI) |  | 1,013,430.44 | 926,226.99 | 852,392.96 | - | - | - | - | - | - | - | - | - |
| Revenues |  | 353.12 | 270.93 | - | - | - | - | - | - | - | - | - | - |
| Receivables |  | 4,259.36 | - | - | - | - | - | - | - | - | - | - | - |
| Expenditures |  | $(87,079.39)$ | (71,377.46) | - | - | - | - | - | - | - | - | - | - |
| Payables |  | $(3,062.38)$ | - | - | - | - | - | - | - | - | - | - | - |
| End Balance Checking (FNBC) |  | 13,319.26 | 13,319.26 | - | - | - | - | - | - | - | - | - | - |
| End Balance Checking (BI) |  | $(2,727.50)$ | - | - | - | - | - | - | - | - | - | - | - |
| End Balance Savings (BI) |  | 926,226.99 | 852,392.96 | - | - | - | - | - | - | - | - | - | - |
| Total PPEL Fund |  | 936,818.75 | 865,712.22 | - | - | - | - | - | - | - | - | - | - |
|  | Check | 936,818.75 | 865,712.22 |  |  |  |  |  |  |  |  |  |  |
| Debt Service Fund (40) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Beg Balance Fiscal Agent (BI) |  | - | - | - | - | - | - | - | - | - | - | - | - |
| Revenues |  | - | - | - | - | - | - | - | - | - | - | - | - |
| Expenditures |  | - | - | - | - | - | - | - | - | - | - | - | - |
| End Balance Fiscal Agent (BI) |  | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Debt Service Fund |  | - | - | - | - | - | - | - | - | - | - | - | - |


| ACCOUNT | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nutrition Fund (61) |  |  |  |  |  |  |  |  |  |  |  |  |
| Beg Balance Checking (FNBC) | 10,525.05 | 10,526.46 | 10,634.21 | - | - | - | - | - | - | - | - | - |
| Beg Balance Checking (BI) | 3,789.84 | . | $(20,028.73)$ | - | - | - | - | - | - | - | - | - |
| Beg Balance Savings (BI) | 293,245.41 | 287,825.43 | 299,084.10 | - | - | - | - | - | - | - | - | - |
| Revenues | 700.94 | 14,419.87 | - | - | - | - | - | - | - | - | - | - |
| Receivables | 16,056.36 | - | - | - | - | - | - | - | - | - | - | - |
| Expenditures | $(7,142.11)$ | $(22,807.97)$ | - | - | - | - | - | - | - | - | - | - |
| Payables | $(18,823.60)$ | (274.21) | - | - | - | - | - | - | - | - | - | - |
| End Balance Checking (FNBC) | 10,526.46 | 10,634.21 | - | - | - | - | - | - | - | - | - | - |
| End Balance Checking (BI) | - | (20,028.73) | - | - | - | - | - | - | - | - | - | - |
| End Balance Savings (BI) | 287,825.43 | 299,084.10 | - | - | - | - | - | - | - | - | - | - |
| Total Nutrition Fund Check | 298,351.89 | 289,689.58 | - | - | - | - | - | - | - | - | - | - |
|  | 298,351.89 | 289,689.58 |  |  |  |  |  |  |  |  |  |  |
| ChildCare Fund (62) |  |  |  |  |  |  |  |  |  |  |  |  |
| Beg Balance Checking (BI) | 1,695.61 | 1,695.61 | 1,695.61 | - | - | - | - | - | - | - | - | - |
| Beg Balance Savings (BI) | 1,966.02 | 1,966.77 | 4,232.35 | - | - | - | - | - | - | - | - | - |
| Revenues | 0.75 | 2,265.58 | - | - | - | - | - | - | - | - | - | - |
| Expenditures | - | - | - | - | - | - | - | - | - | - | - | - |
| End Balance Checking (BI) | 1,695.61 | 1,695.61 | - | - | - | - | - | - | - | - | - | - |
| End Balance Savings (BI) | 1,966.77 | 4,232.35 | - | - | - | - | - | - | - | - | - | - |
| Total ChildCare Fund Check | 3,662.38 | 5,927.96 | - | - | - | - | - | - | - | - | - | - |
| Check | 3,662.38 | 5,927.96 |  |  |  |  |  |  |  |  |  |  |
| CHKID=30 (FNBC GEN SAVINGS) | 205,939.90 | 205,974.76 | - | - | - | - | - | - | - | - | - | - |
| CHKID=10 (BKIA GEN CHECKING) | 667,229.36 | 318,368.42 | - | - | - | - | - | - | - | - | - | - |
| CHKID=14 (BKIA GEN MM) | 5,531,969.10 | 4,394,450.04 | - | - | - | - | - | - | - | - | - | - |
| CHKID=20 (FNBC CN SAVINGS) | 10,526.46 | 10,634.21 | - | - | - | - | - | - | - | - | - | - |
| GRAND TOTAL General/SAVE/PPEL/CN | 6,415,664.82 | 4,929,427.43 | - | - | - | - | - | - | - | - | - | - |
| Reconciliation |  |  |  |  |  |  |  |  |  |  |  |  |
| Bank Statement (FNBC) CHKID=30 | 206,210.31 | 206,245.17 | - | - | - | - | - | - | - | - | - | - |
| Bank Statement (BKIA) CHKID=10 | 516,627.88 | 486,852.56 | - | - | - | - | - | - | - | - | - | - |
| Bank Statement (BKIA) CHKID=14 | 5,531,969.10 | 4,394,550.04 | - | - | - | - | - | - | - | - | - | - |
| Bank Statement (FNBC) CHKID=20 | 10,898.79 | 10,953.59 | - | - | - | - | - | - | - | - | - | - |
| Less Outstanding Checks/Debits | $(10,964.77)$ | $(169,073.93)$ | - | - | - | - | - | - | - | - | - | - |
| Oustanding Deposits/GJE | 160,923.51 | (100.00) | - | - | - | - | - | - | - | - | - | - |
| Total Reconciliation | 6,415,664.82 | 4,929,427.43 | - | - | - | - | - | - | - | - | - | - |
| Amount Reconciliation Difference | - | (0.00) | - | - | - | - | - | - | - | - | - | - |


| ACCOUNT <br> Activity Fund (21) | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Beg Balance Checking (BI) | 3,491.06 | 3,491.11 | 3,491.19 | - | - | - | - | - | - | - | - | - |
| Beg Balance Checking (FNBC) | $(11,345.01)$ | 1.32 | 1.55 | - | - | - | - | - | - | - | - | - |
| Beg Cash on Hand - Gate Bag | 800.00 | 800.00 | 800.00 | - | - | - | - | - | - | - | - | - |
| Beg Balance Savings (FNBC) | 147,321.54 | 134,178.66 | 126,055.58 | - | - | - | - | - | - | - | - | - |
| Revenues | 457.46 | 4,318.56 | - | - | - | - | - | - | - | - | - | - |
| Receivables | 3,046.97 | 2,386.50 |  |  |  |  |  |  |  |  |  |  |
| Expenditures | $(4,556.93)$ | $(10,809.33)$ | - | - | - | - | - | - | - | - | - | - |
| Payables | (744.00) | $(4,018.50)$ |  |  |  |  |  |  |  |  |  |  |
| End Balance Checking (BI) | 3,491.11 | 3,491.19 | - | - | - | - | - | - | - | - | - | - |
| End Balance Checking (FNBC) | 1.32 | 1.55 | - | - | - | - | - | - | - | - | - | - |
| End Cash on Hand - Gate Bag | 800.00 | 800.00 | - | - | - | - | - | - | - | - | - | - |
| End Balance Savings (FNBC) | 134,178.66 | 126,055.58 | - | - | - | - | - | - | - | - | - | - |
| Total Activity Fund | 138,471.09 | 130,348.32 | - | - | - | - | - | - | - | - | - | - |
| Check | 138,471.09 | 130,348.32 |  |  |  |  |  |  |  |  |  |  |
| Scholarships (81) |  |  |  |  |  |  |  |  |  |  |  |  |
| Beg Balance Checking (FNBC) | - | - | - | - | - | - | - | - | - | - | - | - |
| Beg Balance Savings (FNBC) | 378,871.01 | 375,744.72 | 374,658.10 | - | - | - | - | - | - | - | - | - |
| Revenues | 48.71 | 163.38 | - | - | - | - | - | - | - | - | - | - |
| Expenditures | $(3,175.00)$ | $(1,250.00)$ | - | - | - | - | - | - | - | - | - | - |
| End Balance Checking (FNBC) | - | - | - | - | - | - | - | - | - | - | - | - |
| End Balance Savings (FNBC) | 375,744.72 | 374,658.10 | - | - | - | - | - | - | - | - | - | - |
| Total Scholarships | 375,744.72 | 374,658.10 | - | - | - | - | - | - | - | - | - | - |
| Check | 375,744.72 | 374,658.10 |  |  |  |  |  |  |  |  |  |  |
| Agency Fund (91) |  |  |  |  |  |  |  |  |  |  |  |  |
| Beg Balance Checking (BKIA) | 174.78 | 174.78 | 174.78 | - | - | - | - | - | - | - | - | - |
| Beg Balance Savings (FNBC) | 2,489.74 | 2,489.74 | 2,489.74 | - | - | - | - | - | - | - | - | - |
| Revenues | - | - | - | - | - | - | - | - | - | - | - | - |
| Expenditures | - | - | - | - | - | - | - | - | - | - | - | - |
| End Balance Checking (BKIA) | 174.78 | 174.78 | - | - | - | - | - | - | - | - | - | - |
| End Balance Savings (FNBC) | 2,489.74 | 2,489.74 | - | - | - | - | - | - | - | - | - | - |
| Total Agency Fund | 2,664.52 | 2,664.52 | - | - | - | - | - | - | - | - | - | - |
| CHKID=3 (BKIA ACT CHECKING) | 3,665.89 | 3,665.97 | - | - | - | - | - | - | - | - | - | - |
| CHKID=40 (FNBC ACT CHECKING) | 1.32 | 1.55 | - | - | - | - | - | - | - | - | - | - |
| CHKID=44 (FNBC ACT SAVING) | 136,668.40 | 128,545.32 | - | - | - | - | - | - | - | - | - | - |
| CHKID=16 (FNBC SCHOLAR SAV) | 375,744.72 | 374,658.10 | - | - | - | - | - | - | - | - | - | - |
| GRAND TOTAL Activity/Scholar/Agency | 516,080.33 | 506,870.94 | - | - | - | - | - | - | - | - | - | - |
| Reconciliation |  |  |  |  |  |  |  |  |  |  |  |  |
| Bank Statement (BKIA) CHKID=3 | 5,030.87 | 5,030.95 | - | - | - | - | - | - | - | - | - | - |
| Bank Statement (FNBC) CHKID=40 | 5,750.57 | 5,645.05 | - | - | - | - | - | - | - | - | - | - |
| Bank Statement (FNBC) CHKID=44 | 136,668.40 | 128,492.37 | - | - | - | - | - | - | - | - | - | - |
| Bank Statement (FNBC) CHKID=16 | 375,744.72 | 374,558.10 | - | - | - | - | - | - | - | - | - | - |
| Less Outstanding Checks | $(7,114.23)$ | $(7,008.48)$ | - | - | - | - | - | - | - | - | - | - |
| Oustanding Deposits/GJE | - | 152.95 | - | - | - | - | - | - | - | - | - | - |
| Total Reconciliation | 516,080.33 | 506,870.94 | - | - | - | - | - | - | - | - | - | - |
| Amount Reconciliation Difference | - | (0.00) | - | - | - | - | - | - | - | - | - | - |



Outstanding

## GOVERNMENTAL LONG TERM FIXED ASSETS

1000 GOVERNMENTAL LONG TERM FIXED ASSETS
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4000 FACILITIES ACQUISITION \&
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08
GOVERNMENTAL LONG TERM FIXED ASSETS 0.00
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20002000 CONSTRUCTION
60006000
10
21 ACTIVITY FUND
1000 INSTRUCTION
20002000
60006000

| 21 | ACTIVITY FUND |
| :--- | ---: |
| 22 | MANAGEMENT FUND |

1000 INSTRUCTIO
MANAGEMENT FUND

20002000
30003000
$6000 \quad 6000$
22
MANAGEMENT FUND

| 0.00 | $67,702.93$ | $88,096.62$ | 0.00 |
| ---: | ---: | ---: | ---: |
| 0.00 | $304,731.11$ | $466,336.46$ | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | $372,434.04$ | $554,433.08$ | 0.00 |
|  |  | 0.00 | 0.00 |
| 0.00 | $10,809.33$ | $15,366.26$ | 0.00 |
| 0.00 | 0.00 | $10,809.33$ | $15,366.26$ |

$0.00 \quad(88,096.62)$

0.00
0.00
0.00
0.00 0.00
0.00

## SAVE(SECURE AN ADVANCED VISION FOR ED.

| 1000 | InStruction | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2000 | 2000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,310.00 | 0.00 | $(8,310.00)$ |
| 4000 | FACILITIES ACQUISITION \& CONSTRUCTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5000 | DEBT SERVICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6000 | 6000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 33 | SAVE (SECURE AN ADVANCED VISION FOR | EDA. 00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,310.00 | 0.00 | $(8,310.00)$ |
| 36 | PHYSICAL PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| 1000 | InStruction | 0.00 | 0.00 | 9,201.00 | 0.00 | $(9,201.00)$ | 0.00 | 0.00 | $(9,201.00)$ |
| 2000 | 2000 | 0.00 | 30,192.78 | 81,251.67 | 0.00 | $(81,251.67)$ | 2,784.97 | 77,118.15 | $(161,154.79)$ |
| 3000 | 3000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4000 | FACILITIES ACQUISITION \& CONSTRUCTION | 0.00 | 41,184.68 | 68,004.18 | 0.00 | $(68,004.18)$ | 8.50 | 3,356.41 | (71,369.09) |
| 6000 | 6000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 36 | PHYSICAL PLANT \& EQUIPMENT | 0.00 | 71,377.46 | 158,456.85 | 0.00 | $(158,456.85)$ | 2,793.47 | 80,474.56 | (241,724.88) |
| 40 | DEBT SER VICE |  |  |  |  |  |  |  |  |
| 2000 | 2000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5000 | DEBT SERVICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6000 | 6000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |



## Shenandoah CSD

Vendor Name

## Checking Account ID <br> 10

95\% GROUP INC.
ACCO BRANDS USA LLC
ACTION ED
AHLERS \& COONEY PC
ALBIREO ENERGY
BA MARKETING \& PUBLICITY, LLC
BARBARA FARWELL
BMO MASTERCARD - TRANSPORTATION I
BMO MASTERCARD
BMO MASTERCARD
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BROWN'S REPAIR \& AUTO PARTS, INC.
CABINETS BY STAC
CENEX FLEET FUELING
CENTURYLINK
CHAT MOBILITY
CITY OF SHENANDOAH
CLARINDA CHAMBER
CROWLEY CONSTRUCTION
CULLIGAN WATER
CURRICULUM ASSOCIATES
DEPARTMENT OF ADMIN SERVICES
DISCOVERY EDUCATION
DOUG MEYER CHEVROLET
EGAN SUPPLY
ELEVATE ROOFING
FELD FIRE
FLINN SCIENTIFIC
GREEN HILLS AEA
GREEN HILLS AEA
HD PRO INSTITUTIONAL
HEGGERTY
HODGES CONSTRUCTION
IAMO COMMUNICATIONS
IMAGINE LEARNING
IOWA ASSN OF SCHOOL BUSINESS
IOWA COMMUNICATIONS NETWORK
IOWA DEPARTMENT OF HUMAN SERVICES
IOWA WESTERN COMMUNITY COLLEGE
JB PARTS \& SUPPLY
JB PARTS AND SUPPLY
JKAY PHOTO AND DESIGN
JOHN GOWING PLUMBING AND HEATING
KENDALL HUNT PUBLISHING CO
KMA BROADCASTING, LP
LEARNING A-Z
LEGENDS OF LEARNING, INC.
LEPORTE ELECTRIC
LESSONPIX
MENARDS
MID-AMERICAN RESEARCH CHEMICAL
MIDAMERICAN ENERGY
MILLER BUILDING
MIND RESEARCH INSTITUTE
MITEL NET SOLUTIONS
NCS PEARSON
OMAHA WORLD HERALD
OREILLY

MONTHLY BOARD VENDOR BILLS
Invoice Detail Invoice Detail Description Amount

Fund Number 10

5,174.50 EARLY READER TEXTBOOKS
450.08 SUPPLIES
600.00 CIVIC MIRROR LICENSING
90.00 LAWYER

10,132.75 MAINTENANCE BUILDING REPAIR SERVICES
3,020.94 ADVERTISING
113.75 ESL TRAVEL
63.10 TRANSPORTATION SUPPLIES
405.39 TRAVEL AND SUPPLIES
520.88 SUPPLIES

3,092.51 SUPPLIES
8,467.86 SUPPLIES
2,624.35 SUPPLIES 303.00 SUPPLIES
25.00 HS BAND STAFF DUES

3,708.87 ELEM SUPPLIES
291.83 TRAVEL AND SUPPLIES
264.36 SUPPLIES

1,821.09 TRAVEL, SOFTWARE AND SUPPLIES
3,033.27 MS SUPPLIES 270.40 MAINTENANCE SUPPLIES

4,760.59 TECH REPAIR \& MAINTENANCE SUPPLIES
4,171.49 TRAVEL AND SUPPLIES
268.90 HS PRINCIPAL SUPPLIES

2,841.82 TRAVEL AND SUPPLIES
202.00 BUSINESS MANAGER TRAVEL

2,602.36 VEHICLE REPAIR SERVICES 234.36 MAINTENANCE BUILDING SUPPLIES

1,309.45 FUEL 628.47 TELEPHONE
59.34 TELEPHONE

11,528.65 WATER-SEWER 125.00 REGISTRATION

7,592.00 GROUNDS REPAIR SERVICES 423.47 MAINTENANCE SUPPLIES AND LEASE 357.96 EARLY READERS WORKBOOKS 650.00 TSA ADMINISTRATION FEES

3,250.00 SOFTWARE 310.87 VEHICLE REPAIR SERVICES

7,061.40 CUSTODIAL SUPPLIES
17,173.89 MAINTENANCE BUILDING REPAIR SERVICES
1,255.01 MAINTENANCE BUILDING REPAIR SERVICES 45.34 SUPPLIES

1,037.10 PD ONLINE 300.00 SUPERINTENDENT DUES FOR INDIVIDUAL

5,723.16 CUSTODIAL SUPPLIES 801.00 ELEMENTARY INST SOFTWARE 659.26 MAINTENANCE BUILDING REPAIR SERVICES 30.00 ESSER III TECHNOLOGY SUPPLIES

33,000.00 SOFTWARE
215.00 NON INSTRUCTION STAFF WORKSHOP/CONF REGI 373.72 TELEPHONE

14,629.67 MEDICAID DIRECT SERVICES 290.00 NON INSTRUCTION STAFF WORKSHOP/CONF REGI
7.58 MAINTENANCE SUPPLIES

1,503.84 SUPPLIES
555.00 DISTRICT WIDE SUPPLIES

1,717.43 MAINTENANCE BUILDING SUPPLIES/REPAIR
6,270.00 ILLUSTRATIVE MATH CURRICULUM 609.00 ADVERTISING
236.00 MS SPED LVL 1 SUPPLIES

2,200.00 MIDDLE SCHOOL INST SOFTWARE
1,829.68 MAINTENANCE BUILDING REPAIR SERVICES 72.00 SPED LVL 2 SUPPLIES 48.86 HS IND ARTS RESALE INVENTORY

3,368.61 CUSTODIAL SUPPLIES
24,761.78 UTILITIES-ELECTRICITY
$1,612.86$ MAINTENANCE BUILDING SUPPLIES
1,820.00 MIDDLE SCHOOL INST SOFTWARE
601.02 TELEPHONE
303.75 AIMSWEB +
446.00 BOARD NEWSPAPER ADVERTISING
22.99 MAINTENANCE PARTS

PETERSEN AUTO
PLUNKETT'S PEST CONTROL
PROJECT LEAD THE WAY RASMUSSEN MECHANICAL SERVICES
REALLY GREAT READING
ROBERT MCCONKEY PAINTING
ROCSTOP CARDTROL
SADDLEBACK EDUCATIONAL SAPP BROS.
SHENANDOAH MEDICAL CENTER
SHENANDOAH SANITATION
SHERIDAN DECORATING
SIGNS \& SHINES
SWIFT SERVICES LLC
SYMMETRY ENERGY SOLUTIONS TCI

TEACH TOWN, INC
TEACHER INNOVATIONS, INC. TWIN OAKS LAWN AND LANDSCAPING US CELLULAR

VALLEY PUBLICATIONS
VETTER EQUIPMENT CO
WALLIN PLUMBING \& HEATING WEST MUSIC
WILLIAM V. MACGILL \& CO WILSON DISTRIBUTOR SERVICE Fund Number 10
Checking Account ID
10
SU INSURANCE COMPANY
Fund Number 22
Checking Account ID 10

AED AUTHORITY
Fund Number 33
Checking Account ID 10
BLUPOINTE DRS
BMO MASTERCARD
CDW GOVERNMENT
COUNSEL OFFICE \& DOCUMENT
FARMTEK
FELD FIRE
GREAT AMERICAN FINANCIAL SERVICES
LAWN WORLD
MIDAMERICAN ENERGY
Fund Number 36
Checking Account ID 10
BMO MASTERCARD
DFA DAIRY BRANDS CORPORATE, LLC
DOVEL REFRIGERATION
FAREWAY STORES
HEARTLAND PAYMENT SYSTEMS INC
HEARTLAND SCHOOL SOLUTIONS
HY-VEE
JAMIE GEHO
KYAN KIRKHOLM
MARTIN BROS DIST
MELANIE WAKE
MELISSA CRAWFORD
MEYER LABORATORY INC
MOLLY ROBERTS
KILEY RYAN
THERESA SWANK
WENDY FRY
Fund Number 61
Checking Account ID 10
Checking Account ID 40
ATLANTIC CSD
BMO MASTERCARD
BMO MASTERCARD
BMO MASTERCARD
BMO MASTERCARD
BMO MASTERCARD
BMO MASTERCARD
BMO MASTERCARD
CLARINDA HS
DECKER SPORTING GOODS
DENNIS PERRY
334.25 VEHICLE REPAIR SERVICES
504.80 MAINTENANCE PEST CONTROL SERVICE
$1,200.00$ PLTW CLASSROOM SUPPLIES
5,961.05 MAINTENANCE BUILDING REPAIR SERVICES
2,122.88 GENERAL SUPPLIES
210.00 MAINTENANCE RENTAL OF EQUIPMENT
434.66 TRANSPORTATION DIESEL
52.32 SUPPLIES
195.18 TRANSPORTATION SUPPLIES

45,000.00 OTHER BENEFITS - WELLNESS PLAN
1,184.72 MAINTENANCE GARBAGE COLLECTION
58.16 MAINTENANCE BUILDING SUPPLIES
621.00 SUPPLIES
174.94 ESSER III TECHNOLOGY SUPPLIES

2,071.75 UTILITIES-GAS
456.00 ELEMENTARY INST SOFTWARE

1,394.64 SOFTWARE SUBSCRIPTION
672.00 MS GENERAL ED SUPPLIES

5,020.00 GROUNDS GENERAL SUPPLIES
1,826.58 ESSER III TECHNOLOGY SUPPLIES
1,012.52 BOARD NEWSPAPER ADVERTISING
28.75 MAINTENANCE PARTS
36.46 MAINTENANCE PARTS
54.70 MUSIC SUPPLIES
301.74 SCHOOL NURSE SUPPLIES
297.46 TRANSPORTATION SUPPLIES

287,598.17


DOUG MAHER $\quad 110.00$ GENERAL ATHLETICS OFFICIAL
FAREWAY STORES $\quad 1,327.08$ CONCESSION SUPPLIES
GLENWOOD HIGH SCHOOL
IOWA FFA ASSOCIATION
IOWA HIGH SCHOOL SPEECH ASSOCIATION
JOSTENS
LEWIS CENTRAL HIGH SCHOOL
MATBOSS
RAY WOOD
RIDDELL/ALL AMERICAN SPORTS
RON HANSEN
SOUTHWEST VALLEY SCHOOL
TOM HARTIGAN
TROPHIES PLUS
Fund Number 21
Checking Account ID 40 Fund Number 8
327.08 CONCESSION
130.00 ENTRY FEES
90.00 REGISTRATION
365.00 REGISTRATION/SHS SPEECH CLUB

1,478.05 SUPPLIES/ANNUAL
500.00 H10 DUES/GENERAL ATHLETICS
599.00 SUBSCRIPTION
70.00 GENERAL ATHLETICS OFFICIAL

2,129.67 RECONDITIONING
22.00 GENERAL ATHLETIC WORKERS
30.00 ENTRY FEES
90.00 GENERAL ATHLETICS OFFICIAL
894.36 SUPPLIES/GENERAL ATHLETICS
$21,654.30$

CADEN MOUNT AND NORTHWEST MISSOURI
ELIJAH SCHUSTER AND UNL
JOSHUA SCHUSTER AND UNL
REESE SPIEGEL AND UNIV. OF IOWA
Fund Number 81
Checking Account ID 40
TRUST FUNDS NON EXPENDABLE
200.00 SCHOLARSHIP/ELIZABETH O'BRIEN
250.00 SCHOLARSHIPS/I\&C WILSON
250.00 SCHOLARSHIPS/I\&C WILSON
750.00 BOB FOLDEN/INGRIM SCHOLARSHIP 1,450.00
23,104.30

| First Name | Last Name | Organization | Start Date | End Date | Name of Fundraiser | What specific funds will be used for | Percentage of profit | Population |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Terry | Whitehead | Shenandoah Auto Program | 10/8/2022 | 10/8/2022 | 2022 Shenandoah High School Car Show | Tools \& Equipment for program | NA | Other |
| Jon | Weinrich | Shenandoah CSD | 8/5/2022 | 6/30/2023 | Selling t-shirts, clothing, and school merchandise | Used in athletic budget for equipment, entry fees and other needs. | 30 | Staff or General Public |
| Sarah | Martin | Shenandoah Community Schools | 9/1/2022 | 10/3/2022 | Fruit, Pies, and Socks FFA Fundraiser | Conventions, Chapter Member Dues, and career trips | 20-30\% | Staff or General Public |
| Stacy | Resh | Shenandoah Community Schools | 10/27/2022 | 10/27/2022 | Scholastic Book Fair | books, library necessities | 55\% | Students |
| Stacy | Resh | Elementary/middle school library | Nov/Dec 2022 | 12/31/2022 | Magazine fundraiser | library books, etc | approx 30-40\% | Staff or General Public |
| Amy | Nielsen | Varsity Cheerleading | 10/4/2022 | 10/7/2022 | Youth Cheer Camp | Supplies (paint, paper, tape, etc), competitions, travel, staff training | 100\% | Students |
| Amy | Toye | Speech | 9/24/2022 | 9/24/2022 | ShenFest Gift Basket Raffle | Royalties, scripts, travel expenses, entry and registration fees | Nearly $100 \%$ (minus gambling tax) | Staff or General Public |
| Brian | Daoust | SHS Tennis | 9/26/2022 | 10/8/2022 | MS Dance | Tennis Display Case for shed, Equipment, Event lodging | $75 \%$ ? Admission will be $100 \%$, we will sell concessions | Students |
| Lindsey | Lundgren | SHS Student Council | 9/18/2022 | 9/24/2022 | 2022 Homecoming (shirts, spirit goodies, dance) | Student Council activities | $\sim 40$ | Students |
| Michael | Jones | Middle School Band grades 5-8 | 10/6/2022 | 10/20/2022 | We will be working through Steve Foster using a brouchure. Food items, gifts and frozen cookie dough | Instrument repairs, reeds, oil, some equipment | usually around 43-44\% | Staff or General Public |


| Date | Location | Grade Level/Class | Sponsor |
| :---: | :---: | :---: | :---: |
| 8/31/2022 | Creighton Prep High School, Omaha, NE | 7th and 8th | William Flowers |
| 11/1/2022 | Millard West HS, Omaha NE - Spanish concert | All Spanish 3-4 students + Spanish 2 students who wanted to go | Angie Trowbridge |
| 10/25-10/29 | Indianapolis, Indiana | High School FFA | Sarah Martin |
| 10/6/2022 | Northwest Missouri State University - Maryville, Missouri | 9-12: FFA Members | Sarah F Martin |


| First Name | Last Name | Organization | Start Date | End Date | Name of Grant | What specific funds will be used for |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Angie | Trowbridge | SHS Spanish | 9/6/2022 | 9/16/2022 | Grant application | Justo Lamas concert in Omaha for Spanish students (levels 2-4) |
| Aaron | Burdorf | Conover Grant Application | 10/1/2022 | 4/28/2023 | Conover Grant Application | Experiences for our students. <br> 1) The art department is proposing to have Tom Harnack, a professional potter, work with MS and HS students. He would be here two times to talk about his career and also to show some specific clay work that students can do here in school. Number of students impacted around 100. Cost $\$ 1500$ for speaker and supplies. <br> 2) Mr. Jones is proposing to have Brad Lampe, a former director and lowa Bandmaster President, come to be a clinician with all three MS bands. He is invited to work with our students on two different dates for two class periods each. Number of students impacted around 125. Cost $\$ 1000$. <br> 3) Mr. Burdorf and Mr. Christiansen are proposing a motivational speaker series. The two speakers would be Kevin Kush and Jim Miller. Kush is a former educator and coach at Boys Town. He has authored three books and would present on setting goals, choosing the right friends, overcoming adversity, and being respectful. Miller is a former NCAA championship wrestling coach at Wartburg. He took over an underachieving program and turned them into a powerhouse by pushing his wrestlers to go the extra mile for themselves and each other. His term "Do it Anyway" is used to sustain success over long periods of time. Number of students impacted would be our entire 7th through 12th grades. Cost approx $\$ 2000$ per speaker, plus mileage and possible hotel room for Coach Miller. |

## AGREEMENT

THIS AGREEMENT ("Agreement") made this $\qquad$ day of $\qquad$ , 2022, by and between, Shenandoah Community Schools, an Iowa school, located at _1000 Mustang Dr, Shenandoah, IA 51601__ (hereinafter referred to as "School"), and Shenandoah Medical Center. (hereinafter referred to as "Contractor") an Iowa corporation having its principal office located at 300 Pershing Ave. Shenandoah, IA 51601.

## BACKGROUND:

WHEREAS, the School, desires certain athletic training services, including but not limited to, pre-game taping, game training supervision, fitness and medical assistance services performed in connection with the school's athletic program.

WHEREAS, Contractor has agreed to perform such services on behalf of School under terms and conditions as set forth in this Agreement.

School desires to retain and engage contractor to provide such health care personnel to perform such services and contractor agrees to provide personnel to perform such services upon terms and conditions hereinafter set forth.

NOW, THEREFORE, the parties, intending to be legally bound, and in consideration of the mutual covenants and agreements herein contained, do hereby agree as follows:
I. DESCRIPTION OF WORK. Contractor agrees to furnish trained health care personnel to perform all labor services as set forth in Exhibit "A" attached here to and to cause athletic trainers to attend those events as set forth in Exhibit "B" attached hereto.
II. CONTRACTOR'S DUTIES AND RESPONSIBILITIES. During the term (as defined in Paragraph V. A., below) Contractor shall cause an athletic trainer or trained health care professional to attend the School's home Varsity athletic events throughout the school year. In the event there are two home athletic events scheduled at the same time, the Athletic Director for School will decide, and notify Contractor and School in advance, whether Athletic Trainer shall divide his/her time between the athletic events or whether the Athletic Trainer shall only attend one of the events. When the Athletic Trainer or trained health care professional is attending School's athletic events, the Athletic Trainer will not be
available at the training room of the School, and contractor shall not be requested to provide an additional athletic trainer at the athletic training facility for such period of time. The Parties understand and recognize that the position of Contractor is a part time position as independent contractor. That is, the hours for the Contractor shall be determined by the Athletic Director and the Athletic Trainer on an as needed basis for an average of 10 hours per week not to exceed 6 days per week.
III. SCHOOL'S DUTIES AND RESPONSIBILITIES. During the Term, School shall be responsible for providing those items as listed on Exhibit "C" attached here to as may be amended from time to time and shall be reasonable for all costs and expenses connected to this coverage.
A. To provide an area to perform services (herein referred to as the Athletic Training Facility) set forth in this contract and to provide all necessary and required supplies and equipment.
B. Facilitate communication and flexibility between School, coaches, and Contractor.
C. Designate an individual (Athletic Director) to directly monitor and evaluate compliance of the Contractor.
D. Designee will coordinate any needed schedule or duty adjustments and report any concerns directly to the Athletic Trainer's supervisor, as designated by the Contractor to the School.

## IV. COMPENSATION.

For all services rendered by Contractor pursuant to this Agreement, School shall pay to Contractor compensation in the amounts and by the dates set forth on Exhibit "D" attached hereto.

## V. TERM AND TERMINATION

A. Term. The term of this Agreement shall be for an eighteen month period commencing July 1, 2022 and ending on June 30, 2023, unless otherwise terminated by either party in accordance with Paragraph V.B, below
B. Termination. Notwithstanding anything herein contrary, either party shall have the right to terminate this Agreement, with or without cause, by giving at least 90 days prior written notice to the other party; and upon expiration of such ninety (90) day notice period, this Agreement shall be terminated and all obligations, duties and responsibilities of the parties shall cease, except that School shall be obligated to pay any compensation payments due and owing to Contractor under Paragraph IV above.
VI. INDEPENDENT CONTRACTOR. It is hereby understood and agreed that Contractor, in performing the services pursuant to this Agreement, is acting in the capacity of an independent contractor. Contractor represents and warrants that it and its employees and independent Contractor are not agents, servants, partners, nor employees of School. Contractor shall be solely responsible to pay its own federal, state, and local withholding taxes and any and all other payments payroll related taxes incurred by Contractor in the performance of the services hereunder. None of the benefits provided by School to its employees, including but not limited to workers' compensation insurance, disability insurance, medical insurance, and employment insurance are available from School to Contractor and/or any and all of Contractor's agents, servants, and employees. Contractor has no authority hereunder to assume or create any obligation or responsibility, express or implied, on behalf of or in the name of School or to bind School in any way whatsoever.
VII. INSURANCE. During the term, Contractor agrees to carry worker's compensation insurance and professional liability insurance coverage. All such insurance coverage shall be underwritten by insurance companies authorized to do business in State of Iowa. Contractor shall furnish School with copies of such insurance coverage certificates by the earlier of the commencement of services provided under the Agreement, or within ninety (90) days of such request by School. The amount of professional liability insurance coverage maintained by the Company shall be at least one million dollars per event and three million dollars in the aggregate.
VIII. NOTICE. Any notice required to be given hereunder shall be sufficient if in writing and delivered by hand, by overnight courier, or if sent by certified or registered mail, return receipt requested, to the parties at the following addresses:
If to School:

## If to Contractor:

Shenandoah Medical Center
300 Pershing Ave. Shenandoah IA 51601
Attn: Chief Executive Officer
[Type here]

All notices shall be deemed to have been given (a) on the day if hand delivered, (b) on the day following the date given to a nationally recognized overnight courier service or (c) three (3) days following the date deposited with the U.S. Postal Service.

VIX. ENTIRE AGREEMENT; NO MODIFICATION This Agreement contains the entire understanding between the parties hereto and supersedes all prior agreements, understandings, representations, warranties and / or covenants, whether written or oral, between the parties regarding the subject matter. This Agreement may not be changed, amended, or modified except by written instrument executives by both of the parties to the Agreement.
X. GOVERNING LAW. This Agreement shall be governed by, construed and enforced in accordance with the laws of the State of IOWA. Any suit or action filed to enforce or contest any provision of this Agreement, or the obligations imposed shall be brought and prosecuted in a court of competent jurisdiction sitting in the State of IOWA.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals that day and year first above written.

SHENANDOAH COMMUNITY HIGH SCHOOL

ATTEST:
BY: $\qquad$ TITLE: $\qquad$

By:
TITLE: $\qquad$

SHENANDOAH MEDICAL CENTER

By:
TITLE: $\qquad$

Witness: $\qquad$

To the Agreement by and between SHENANDOAH COMMUNITY HIGH SCHOOL ("School") and SHENANDOAH MEDICAL CNETER ("Contractor")

SERVICES

1. An NATA Certified Athletic Trainer employed by SHENANDOAH MEDICAL CENTER, will be available to provide training services to the School on a regularly scheduled basis. This basis will be two scheduled time slots per week for injury assessments; and as needed beyond this, and based upon trainer availability.
2. The agreed upon services will include evaluation and treatment of injuries sustained by School's students during school athletic events, application of first aid and recommendation for exercise or physical measures for minor injuries under the direction, supervision and review of the physicians to be determined by Shenandoah Medical Center.
3. The Athletic Trainer will be responsible for the athletic training facility while there, including opening and closing. The Athletic Trainer will also advise the school on inventory status, requisitioning of supplies (i.e. tape, pre-wrap, etc.), and or facility management.
4. The Athletic Trainer will keep accurate records of all athletic injuries reported by school students as occurring during school athletic events and all rehabilitation procedures administered by Athletic Trainer. The Athletic Trainer will also prepare reports on all athletic injuries sustained by school students during school events for the nursing and athletic offices as may be requested. Reporting and all communication about athlete status with coaches, parents, and athletes will be managed through a secure health record system, provided by the Shenandoah Medical Center.
5. In cooperation with the Athletic Director and staff, the Athletic Trainer will develop and distribute to Athletic Director, Nurse, and Coaches the following information: location of emergency phone and phone numbers.
6. Inspect and take inventory of all team medical kits prior to the beginning of each season.
7. Provide coordination between injured athletes, coaching staff, and team or family physician.
8. The Athletic Trainer shall report directly to the Athletic Director and in his or her absence to the Assistant A.D. or his/her designee.
9. The Athletic Trainer may be requested to speak for educational programs in the School.

## EXHIBIT "B"

## EVENT COVERAGE NEEDS

1. Coverage of 30 Varsity home events at Shenandoah Community High School, or its associated facilities of sporting events. The athletic director will dictate which event is to be covered if there are two simultaneous events.

## EXHIBIT "C"

## DUTIES AND RESPONSIBILITIES OF SCHOOL

a) To provide an area in which Contractor's agents can perform the services pursuant to this Agreement and to provide all necessary and required supplies and equipment required in order to perform such services as approved by School's Athletic Director.
b) Facilitate communications and flexibility between School, coaches, and trainer and school medical staff.
c) Designate an individual (Athletic Director) to directly monitor and evaluate the compliance of the Athletic Trainer with the duties and responsibilities as outlined above.
d) Designee will coordinate any needed schedule or duty adjustments and report any concerns directly to the Athletic Trainer's supervisor, as designated by the Contractor to the School.
e) All School Holiday practice/game schedules which the Athletic Trainer or trained health care professional is requested to attend must be submitted to the Athletic Trainer fourteen (14) days of the Holiday.

## EXHIBIT "D"

## COMPENSATION AND PAYMENT SCHEDULE

School shall remit all payments on or before the dates listed on the following schedule:

School Year 2022/2023

September 15, 2022
March 15, 2023

## Total:

Payments should be made to:
$\$ 5,000.00$
\$5,000.00
$\$ 10,000.00$

Attn: Betsy Stephens

## WELLNESS SERVICES AGREEMENT

This Services Agreement ("Agreement") is made and entered into this _1_day of September, 2022 (the "Effective Date") by and between Shenandoah Medical Center, an Iowa non-profit company ("Hospital") and Shenandoah Community School District, ("SCSD").

## PURPOSE

Hospital has developed a Workplace Wellness Solution Program (the "Program") through which Hospital providers certain wellness services, including annual wellness visits / health coach services, to promote healthy lifestyles and to foster work environments supporting wellness and preventive care initiatives. SCSD sponsors an employee wellness program. SCSD desires for Hospital to assist it with the administration of its employee wellness program and specifically in the provision of wellness services to SCSD's employees, in accordance with the terms and conditions outlined in this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties hereto agree as follows:

1. Services to be Provided. Hospital shall provide the following wellness services, which are customarily provided through Hospital's Program (the "Services"):
(a) Lab Evaluation - On-site wellness screen offers 22 blood tests including cholesterol, blood sugar, thyroid, blood cell count, and electrolytes. Draws will be performed once per year.
(b) Health Risk Assessment - Used to collect health information coupled with a process that includes biometric testing to assess an individual's health status, risks, and habits. This information is used to engage SCSD employees in their health, shape lifestyle choices, and promote prevention. A de-identified summary will be provided to SCSD Leadership to better understand the health characteristics of its employees.
(c) Care/Nutrition Management - A semiannual private consultation between the employee and our Corporate Wellness manager to discuss lab results, discuss the results of the health risk assessment and discuss a plan for preventative future care.
(d) Prevention Summary Roadmap - Preventative services recommended based on a patient's specific demographic.
(e) Annual Immunizations - On-site flu shots offered to all SCSD employees at a rate of $\$ 30$ per immunization (for 2022).
(f) Pre-work Job Screening - Series of tasks designed to assess a worker's ability to perform physical or other demands of a job for which he/she has been hired. This service is offered, upon request of SCSD, at a fixed discounted rate of $\$ 25$ per screening.
(g) SMC Wellness Center Access - The Wellness Center at Shenandoah Medical Center combines state-of-the-art equipment, comprehensive fitness programs and a team of
professional trainers that work with individuals to develop and implement healthy lifestyle changes. Access by employees to the Wellness Center is included in this proposal.
(h) Personal Training - Customized workout schedules based on health history, goals and current physical status. Employees will be advised on proper exercise techniques to ensure good form, strength and conditioning. This service is offered at a rate of $\$ 25$ per month, which will be billed directly to the employee, if employee elects to participate in this service.
(i) Customized Services Brochure - A full packet will be composed by Hospital staff to be provided to SCSD's employees.

SCSD acknowledges and agrees that Hospital may modify the Services, in accordance with Hospital's Program. Hospital shall provide SCSD with notice of any material changes to the Services identified in this Section 1 at least thirty (30) days prior to any effective date of a change.

Hospital shall provide Services, through qualified personnel, in a professional and efficient manner in accordance with industry and professional standards. SCSD shall set aside and maintain designated areas adequate for the provision of Services. Hospital and SCSD shall mutually agree on a schedule for the performance of the Services. SCSD shall assist the Hospital in obtaining all necessary authorizations and consents for the provision of Services. The Hospital shall develop all authorization and consent forms for employees.
2. Compensation. In consideration of the Services, SCSD shall pay Hospital the fees in an amount and manner as outlined in Schedule A, attached hereto and incorporated herein by reference. On an annual basis, Hospital may modify the fees for the Services by providing at least thirty (30) days written notice of such modifications.
3. Term and Termination. The term of this Agreement will begin on June 1, 2021 and shall continue for one (1) year and may be renewed for successive one (1) year terms upon mutual agreement of the parties at least sixty (60) days prior to the end of the existing term (the initial term and any renewal term shall be referred to herein as the "Term"). This Agreement may be terminated prior to the expiration of any Term as follows:
(a) Mutual Agreement. If both Hospital and SCSD mutually agree, in writing, this Agreement shall terminate on the terms and date stipulated in such writing.
(b) For Cause Termination. This Agreement may be terminated by either party at any time by notifying the other party of its intention to terminate "for cause" at least thirty (30) days prior to the termination date. Such notice shall be in writing and specifically set forth the reasons justifying termination for cause. For purposes of this Agreement, "for cause" means: a material breach by a party to this Agreement of one or more obligations imposed upon the party under this Agreement. If the alleged breach is not cured within thirty (30) days, the Agreement will automatically terminate on the termination date specified in the notice.
4. Relationship of the Parties. The parties hereto are independent contractors. This Agreement does not constitute and shall not be construed in any manner so as to create as between
these parties a joint venture, employment relationship, agency agreement, partnership or any other relationship other than that of independent contractors.
5. Proprietary Information. In the event Hospital needs any of SCSD's proprietary information, including but not limited to any marketing plans, financial information, trademarks, or copyrights (whether registered or unregistered), it shall only utilize such proprietary information to perform Services hereunder and shall return all proprietary information immediately upon the termination of this Agreement.
6. Compliance with Laws \& Regulations. SCSD and Hospital agree to comply with all applicable federal, state and local laws in the performance of obligations under this Agreement, including but not limited to the Health Insurance Portability and Accountability Act of 1996 and the regulations promulgated thereunder ("HIPAA"). If Hospital is a Business Associate of SCSD, Hospital will execute a Business Associate Agreement.
7. Indemnification. To the extent permitted by law, each party shall indemnify and hold harmless the other against all actions, claims, demands and liabilities, and against all loss, damage, costs and expenses, including reasonable attorneys' fees, arising directly or indirectly from an alleged injury to a person or to property as a result of the negligent or intentional act or omission of a party or any of its employees, subcontractors, or agents, except to the extent any such loss, damage, costs and expenses were caused by the negligent or intentional act or omission of the other party or its officers, employees or agents or covered by applicable insurance.
8. Notices. Any notice required to be given by this Agreement shall be in writing and personally delivered or sent by certified U.S. mail to the following addresses:

If to Hospital:
Attn: Matt Sells, CEO
300 Pershing Ave.
Shenandoah, IA 51601

## If to SCSD:

Attn: Dr. Kerri Nelson
304 West Nishna Road
Shenandoah, IA 51601
9. Miscellaneous. This Agreement may not be assigned by either party to this Agreement without the express written consent of the other party. This Agreement, including any attachments, contains the entire understanding of the parties with respect to the subject matter hereof, and supersedes all prior and contemporaneous agreements and understandings. Except as otherwise provided herein, any modification of this Agreement shall be effective only if it is in writing and signed by both parties to this Agreement. The failure or delay by a party at any time to require performance of any provision shall not affect the right of such party to require performance at a later time; no waiver shall be effective unless it is in writing and is signed by the party asserted to have granted such waiver. Should any provision of this Agreement or application thereof be held invalid or unenforceable, the remainder to this Agreement shall not be affected and shall continue to be valid and enforceable to the fullest extent permitted by law unless to do so would defeat the purpose of this Agreement as mutually determined by the parties. This Agreement shall be governed by and construed in accordance with the laws of the State of Iowa.

IN WITNESS WHEREOF, the parties through their duly authorized officers, have executed this Agreement on the first date above written.

Shenandoah Community School District
By: $\qquad$
Title: $\qquad$
Date: $\qquad$

HOSPITAL
By: $\qquad$

Title: $\qquad$

Date: $\qquad$

## SCHEDULE A COMPENSATION

Payment. SCSD shall pay Hospital an Annual Plan Fee in the amount of $\$ 15,000.00$. The Services that are included in the Annual Plan Fee are indicated below. In addition, and for the Services that are not included in the Annual Plan Fee, SCSD shall pay Hospital in the amount and manner indicated below.

| Service | Price |
| :---: | :---: |
| Lab Evaluation | Included |
| Care/Nutrition Management | Included |
| Health Risk Assessment | Included |
| Preventive Summary Roadmap | Included |
| Annual Flu Immunizations | \$30/employee |
| Pre-work Job Screen | \$25/screen |
| SMC Wellness Center Access | Included |
| Personal Training | \$25/month (to be paid by employee) |
| Customized Services Brochure | Included |

Payment Terms. For the Annual Plan Fee, SCSD agrees to pay Hospital the amount of the Annual Plan Fee by September 1, 2022 and then on the anniversary of such date for each successive term. For other charges, Hospital will maintain and will provide SCSD with documentation detailing Services provided during the previous month or some other time period. SCSD agrees to pay Contractor all fees due no later than thirty (30) days from the date of receipt of such documentation. Any amounts on invoices not paid within such period shall be subject to a compounding one and onehalf percent ( $1.5 \%$ ) service fee, or the maximum allowed by law, whichever is less, for each thirty (30) day period beyond the due date.

Push Pedal Pull
ATTN: MANAGER 515-965-6050
2010 SE Delaware Ave, Ste 252
Ankeny IA 50021
Cell / Text: (515) 851-0502
Ireiland@pushpedalpull.com

# Prepared by: Luke Reiland 

## Billing Address

SHENANDOAH COMMUNITY SCHOOL DISTRICT
ACCOUNTS PAYABLE
1000 MUSTANG DRIVE
SHENANDOAH IA 51601

## Shipping Address

SHENANDOAH HIGH SCHOOL
ANDREW CHRISTENSEN 712-246-4727
1000 MUSTANG DRIVE
SHENANDOAH IA 51601

## Customer Email

1900108517 SHENANDOAH COMMUNITY SCHOOL DIS...
christensena@shenandoah.k12.ia.us
Due to Covid19, we have been experiencing delayed lead times on various products for up to $\mathbf{2 0}$ weeks. See your local P3 representative for any updated changes. We apologize in advance for any inconvenience this may cause.

| Item \# | MFR | MODEL | Description | Color | Qty | MSRP | Price | Extended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500 | USA SPOR... | GO-010U | 10\# URETHANE OLYMPIC INTERLOCK |  | 54 | 53.50 | 42.75 | 2,308.50 |
| 505 | USA SPOR... | GO-025U | 25\# URETHANE OLYMPIC INTERLOCK |  | 54 | 113.38 | 86.50 | 4,671.00 |
| 524 | USA SPOR... | GO-045U | 45\# URETHANE OLYMPIC INTERLOCK |  | 54 | 204.08 | 142.75 | 7,708.50 |
| 1014 | USA SPOR... | TSD-005-... | TSD-R 5-100\# 12-SIDED RUBBER ENCASED DUMBBELL SET |  | 1 | 7,530.68 | 5,020.00 | 5,020.00 |
| 1557 | USA SPOR... | TSD-005-... | TSD-R 5-50\# 12-SIDED RUBBER DUMBBELL SET |  | 1 | 1,646.88 | 1,215.00 | 1,215.00 |
| 1549 | USA SPOR... | TSD-020R | 20\# TSD-R 12 SIDED RUBBER ENCASED DUMBBELL - PAIR |  | 1 | 143.20 | 95.50 | 95.50 |
| 1551 | USA SPOR... | TSD-025R | 25\# TSD-R 12 SIDED RUBBER ENCASED DUMBBELL - PAIR |  | 1 | 179.04 | 119.50 | 119.50 |
| 1552 | USA SPOR... | TSD-030R | 30\# TSD-R 12 SIDED RUBBER ENCASED DUMBBELL - PAIR |  | 1 | 178.92 | 131.50 | 131.50 |
| 1553 | USA SPOR... | TSD-035R | 35\# TSD-R 12 SIDED RUBBER ENCASED DUMBBELL - PAIR |  | 1 | 208.74 | 153.25 | 153.25 |
| 1554 | USA SPOR... | TSD-040R | 40\# TSD-R 12 SIDED RUBBER ENCASED DUMBBELL - PAIR |  | 1 | 238.56 | 175.00 | 175.00 |
| 9164 | USA SPOR... | TSD-055R | 55\# TSD-R 12 SIDED RUBBER |  | 1 | 360.84 | 240.75 | 240.75 |
| Standard Terms and Conditions:    <br> 1) $50 \%$ deposit and approve P.O. with order. Balance due upon delivery.    <br> Send Payment To:  Subtotal \$: 36,602.52 <br> 2306 W 41st St.    <br> Sioux Falls, SD 57105    |  |  |  |  |  |  |  |  |
| 2) Additional delivery fees may apply for additional trips. <br> 3) Prices are subject to change 14 days after the quote date. <br> 4) There will be a $2 \%$ monthly service charge on all overdue accounts. Buyer is also responsible for any collection and/or legal fees involved in collecting past due accounts. <br> 5) The quote is computed to be performed during regular business <br> hours. Any special request by the buyer necessary to complete work will be paid by the buyer. <br> 6) Clerical errors are subject to correction. <br> 7) Buyer agrees to promptly file claim for all goods damaged in transit. <br> 8) We have a 30 -day limited exchange policy with the exception of damaged or defective goods. This policy excludes exchanges on special orders and accessories. Merchandise must be in "like new" condition. <br> 9) There will be a $20 \%$ restocking fee on merchandise cancellations or returns. Delivery, Set-Up and Freight will not be refunded. |  |  |  |  |  | Sales Tax \$: |  | 0.00 |
|  |  |  |  |  |  | Total \$: |  | 36,602.52 |
|  |  |  |  | Acceptance of Proposal: |  |  |  |  |
|  |  |  |  | These prices, specifications, and conditions are satisfactory and are hereby accepted. I am authorized to order the equipment listed with full understanding of the payment terms. |  |  |  |  |
|  |  |  |  | Push Pedal Pull will not accept credit card payment for invoices of more than $\$ 20,000$. |  |  |  |  |
| Date: |  |  |  | Authorized Signature: |  |  |  |  |
| P.O. Number: |  |  |  | Print Signature: |  |  |  |  |

## Purchase Recommendation

Page 2 of 4

Push Pedal Pull
ATTN: MANAGER 515-965-6050
2010 SE Delaware Ave, Ste 252 Ankeny IA 50021

| Ireiland@pushpedalpull.com |  |  |  |  | Quote Date |  | Quote \# |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 09/12/2022 |  | 82269 |  |
| Billing Address |  |  |  | Shipping Address |  |  |  |  |
| SHENANDOAH COMMUNITY SCHOOL DISTRICT ACCOUNTS PAYABLE 1000 MUSTANG DRIVE SHENANDOAH IA 51601 |  |  |  | SHENANDOAH HIGH SCHOOL ANDREW CHRISTENSEN 712-246-4727 1000 MUSTANG DRIVE SHENANDOAH IA 51601 |  |  |  |  |
| Account No. |  |  |  | Customer Email |  |  |  |  |
| 1900108517 SHENANDOAH COMMUNITY SCHOOL DIS... |  |  |  | christensena@shenandoah.k12.ia.us |  |  |  |  |
| Item \# | MFR | MODEL | Description | Color | Qty | MSRP | Price | Extended |
| 9165 | USA SPOR... | TSD-060R | ENCASED DUMBBELL - PAIR <br> 60\# TSD-R 12 SIDED RUBBER ENCASED DUMBBELL - PAIR |  | 1 | 393.64 | 262.50 | 262.50 |
| 2265 | USA SPOR... | TDR-3 | HORIZONTAL 3-TIER DUMBBELL RACK (3 BOXES) |  | 2 | 543.90 | 399.00 | 798.00 |
| NEW | PUSHP | JPTA | BODY SOLID COMMERCIAL OLYMPIC PLATE TREE AND BAR STORAGE. GWT56 |  | 2 | 0.00 | 270.00 | 540.00 |
| NEW | PUSHP | JPTA | POWER SYSTEMS BATTLE ROPE. $1.5^{\prime \prime} \times 40^{\circ} .13654$ |  | 4 | 0.00 | 238.50 | 954.00 |
| 70534 | POWER SY... | 13644 | POWER TRAINING ROPE 40'X1.5"-BLK |  | 4 | 168.95 | 168.95 | 675.80 |
| 20311 | POWER SY... | 20820 | 12" PLYOMETRIC PLATFORM BLK |  | 2 | 146.50 | 146.50 | 293.00 |
| NEW | PUSHP | JPTA | POWER SYSTEMS 24" PLYOMETRIC PLATFORM BLK. 20824 |  | 2 | 0.00 | 185.00 | 370.00 |
| NEW | PUSHP | JPTA | POWER SYSTEMS 30" PLYOMETRIC PLATFORM BLK. 20826 |  | 2 | 0.00 | 204.50 | 409.00 |
| 25687 | TAG FITNE... | KETL-4 | 4KG/8.8LB POWDER COATED KETTLEBELL |  | 1 | 22.00 | 14.75 | 14.75 |
| 25688 | TAG FITNE... | KETL-6 | 6KG/13.2LB POWDER COATED KETTLEBELL |  | 1 | 33.00 | 22.00 | 22.00 |
| 25689 | TAG FITNE... | KETL-8 | 8KG/17.6LB POWDER COATED KETTLEBELL |  | 1 | 44.00 | 29.50 | 29.50 |

## Purchase Recommendation

Page 3 of 4

Push Pedal Pull
ATTN: MANAGER 515-965-6050
2010 SE Delaware Ave, Ste 252 Ankeny IA 50021

| Ireiland@pushpedalpull.com |  |  |  |  | Quote Date |  | Quote \# |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 09/12/2022 |  | 82269 |  |
| Billing Address |  |  |  | Shipping Address |  |  |  |  |
| SHENANDOAH COMMUNITY SCHOOL DISTRICT ACCOUNTS PAYABLE 1000 MUSTANG DRIVE SHENANDOAH IA 51601 |  |  |  | SHENANDOAH HIGH SCHOOL <br> ANDREW CHRISTENSEN 712-246-4727 <br> 1000 MUSTANG DRIVE <br> SHENANDOAH IA 51601 |  |  |  |  |
| Account No. |  |  |  | Customer Email |  |  |  |  |
| 1900108517 SHENANDOAH COMMUNITY SCHOOL DIS... |  |  |  | christensena@shenandoah.k12.ia.us |  |  |  |  |
| Item \# | MFR | MODEL | Description | Color | Qty | MSRP | Price | Extended |
| 25690 | TAG FITNE... | KETL-10 | 10KG/22LB POWDER COATED KETTLEBELL |  | 1 | 55.00 | 36.75 | 36.75 |
| 25334 | TAG FITNE... | KETL-12 | 12KG/26.4LB POWDER COATED KETTLEBELL |  | 1 | 66.00 | 44.00 | 44.00 |
| NEW | PUSHP | JPTA | 14KG / 30.8LB POWDER COATED KETTLEBELL. KETL-14 |  | 1 | 0.00 | 47.99 | 47.99 |
| 25335 | TAG FITNE... | KETL-16 | 16KG/35.2LB POWDER COATED KETTLEBELL |  | 1 | 88.00 | 58.75 | 58.75 |
| NEW | PUSHP | JPTA | 18KB / 39.6LB POWDER COATED KETTLEBELL. KETL-18 |  | 1 | 0.00 | 66.00 | 66.00 |
| 25336 | TAG FITNE... | KETL-20 | 20KG/44LB POWDER COATED KETTLEBELL |  | 1 | 110.00 | 65.99 | 65.99 |
| 25337 | TAG FITNE... | KETL-24 | 24KG/52.8LB POWDER COATED KETTLEBELL |  | 1 | 132.00 | 77.99 | 77.99 |
| NEW | PUSHP | JPTA | 28KB/61.6LB POWDER COATED KETTLEBELL. KETL-28 |  | 1 | 0.00 | 103.00 | 103.00 |
| 25076 | TKO STRE... | 813OB-86... | MIDDLE WEIGHT POWER BAR |  | 9 | 390.00 | 329.00 | 2,961.00 |
| 74560 | TKO STRE... | 8130B-72... | 72" FEATHERWEIGHT TECHNIQUE BAR, 28MM ALUMINUM SHAFT |  | 7 | 220.00 | 147.00 | 1,029.00 |
| 74375 | TKO STRE... | 813OB-47C | 47" OLYMPIC CURL BAR |  | 7 | 150.00 | 100.00 | 700.00 |
| 25905 | LOCK-JAW | PR2-MB | PRO 2 COLLAR WITH MAGNETS PAIR BLACK |  | 18 | 52.00 | 35.00 | 630.00 |

## Purchase Recommendation

## Page 4 of 4

Push Pedal Pull
ATTN: MANAGER 515-965-6050
2010 SE Delaware Ave, Ste 252 Ankeny IA 50021

| Ireiland@pushpedalpull.com |  |  |  |  |  | Quote Date |  | Quote \# |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 09/12/2022 |  | 82269 |  |
| Billing Address |  |  |  | Shipping Address |  |  |  |  |  |
| SHENANDOAH COMMUNITY SCHOOL DISTRICT ACCOUNTS PAYABLE 1000 MUSTANG DRIVE SHENANDOAH IA 51601 |  |  |  | SHENANDOAH HIGH SCHOOL <br> ANDREW CHRISTENSEN 712-246-4727 <br> 1000 MUSTANG DRIVE <br> SHENANDOAH IA 51601 |  |  |  |  |  |
| Account No. |  |  |  | Customer Email |  |  |  |  |  |
| 1900108517 SHENANDOAH COMMUNITY SCHOOL DIS... |  |  |  | christensena@shenandoah.k12.ia.us |  |  |  |  |  |
| Item \# | MFR | MODEL | Description |  | Color | Qty | MSRP | Price | Extended |
| 25047 | TKO STRE... | 820TR | 24" TRICEPS ROPE <br> PRO SERIES PUSH/PULL POWER SLED <br> FREIGHT COMMERCIAL ---ESTIMATION. SUBJECT TO CHANGE--- |  |  | 4 | 26.00 | 19.00 | 76.00 |
| 70305 | LEGEND FI... | 3262 |  |  |  | 4 | 879.00 | 660.00 | 2,640.00 |
| 9901 |  | FC |  |  |  | 1 |  | 1,859.00 | 1,859.00 |

## Body Basics Fitness Equipment

Jordan Baughman (JEB)
10912 Prairie Brook Rd
Omaha, NE 68144
Phone: (402) 397-8866
Fax: (402) 397-2128

## Ship To Information

Shenandoah HS
Andrew Christensen
1000 Mustang Dr
Shenandoah, IA 51601
Work: (712) 246-1581
Cell: (402) 427-3655
Email: christensena@shenandoah.k12.ia.us

## Bill To Information

## Shenandoah HS

Andrew Christensen
1000 Mustang Dr
Shenandoah, IA 51601
Work: (712) 246-1581
Cell: (402) 427-3655
Email: christensena@shenandoah.k12.ia.us

| Expiration Date: 8/26/2022 |  |  | Terms: Prepaid |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qty | SKU | Description | Delivery <br> Method | Tax | List Price | Your <br> Price | Ext. Price |
| 54 | SRBP10 | SRBP10 Samson Rubber Bumper Olympic Plate 10\# | Deliver | $\square$ | \$56.81 | \$56.81 | \$3,067.74 |
| 54 | SRBP25 | SRBP25 Samson Rubber Bumper Olympic Plate 25\# | Deliver | $\square$ | \$89.70 | \$89.70 | \$4,843.80 |
| 54 | SRBP45 | SRBP45 Samson Rubber Bumper Olympic Plate 45\# | Deliver | $\square$ | \$143.52 | \$143.52 | \$7,750.08 |
| 2 | DBU-005 | DBU-005 Hampton Durabell 5\# (pr) | Deliver | $\square$ | \$37.95 | \$29.99 | \$59.98 |
| 2 | DBU-010 | DBU-010 Hampton Durabell 10\# (pr) | Deliver | $\square$ | \$75.90 | \$55.99 | \$111.98 |
| 2 | DBU-015 | DBU-015 Hampton Durabell 15\# (pr) | Deliver | $\square$ | \$113.85 | \$85.99 | \$171.98 |
| 3 | DBU-020 | DBU-020 Hampton Durabell 20\# (pr) | Deliver | $\square$ | \$151.80 | \$105.99 | \$317.97 |
| 3 | DBU-025 | DBU-025 Hampton Durabell 25\# (pr) | Deliver | $\square$ | \$189.75 | \$135.99 | \$407.97 |
| 3 | DBU-030 | DBU-030 Hampton Durabell 30\# (pr) | Deliver | $\square$ | \$227.70 | \$166.99 | \$500.97 |
| 3 | DBU-035 | DBU-035 Hampton Durabell 35\# (pr) | Deliver | $\square$ | \$265.65 | \$185.99 | \$557.97 |
| 3 | DBU-040 | DBU-040 Hampton Durabell $40 \#$ (pr) | Deliver | $\square$ | \$303.60 | \$212.99 | \$638.97 |
| 2 | DBU-045 | DBU-045 Hampton Durabell 45\# (pr) | Deliver | $\square$ | \$341.55 | \$237.99 | \$475.98 |
| 2 | DBU-050 | DBU-050 Hampton Durabell 50\# (pr) | Deliver | $\square$ | \$379.50 | \$263.99 | \$527.98 |
| 2 | DBU-055 | DBU-055 Hampton Durabell 55\# (pr) | Deliver | $\square$ | \$417.45 | \$279.99 | \$559.98 |
| 2 | DBU-060 | DBU-060 Hampton Durabell 60\# (pr) | Deliver | $\square$ | \$455.40 | \$320.99 | \$641.98 |
| 1 | DBU-065 | DBU-065 Hampton Durabell 65\# (pr) | Deliver | $\square$ | \$493.35 | \$344.99 | \$344.99 |
| 1 | DBU-070 | DBU-070 Hampton Durabell $70 \#$ (pr) | Deliver | $\square$ | \$531.30 | \$350.99 | \$350.99 |
| 1 | DBU-075 | DBU-075 Hampton Durabell 75\# (pr) | Deliver | $\square$ | \$569.25 | \$370.99 | \$370.99 |
| 1 | DBU-080 | DBU-080 Hampton Durabell 80\# (pr) | Deliver | $\square$ | \$607.20 | \$439.99 | \$439.99 |
| 1 | DBU-085 | DBU-085 Hampton Durabell 85\# (pr) | Deliver | $\square$ | \$645.45 | \$434.99 | \$434.99 |
| 1 | DBU-090 | DBU-090 Hampton Durabell 90\# (pr) | Deliver | $\square$ | \$683.10 | \$459.99 | \$459.99 |
| 1 | DBU-095 | DBU-095 Hampton Durabell 95\# (pr) | Deliver | $\square$ | \$721.05 | \$485.99 | \$485.99 |
| 1 | DBU-100 | DBU-100 Hampton Durabell 100\# (pr) | Deliver | $\square$ | \$759.00 | \$510.99 | \$510.99 |
| 2 | GWT56 | B-S GWT56 Comm Olympic Plate Tree \& Bar Holder | Deliver | $\square$ | \$291.00 | \$270.99 | \$541.98 |
| 4 | BSTBR1540 | BSTBR1540 B-S Battle Rope 1.5"x40' | Deliver | $\square$ | \$207.99 | \$200.99 | \$803.96 |
| 4 | BSTBR2040 | BSTBR2040 B-S Battle Rope 2"x40' | Deliver | $\square$ | \$349.99 | \$335.99 | \$1,343.96 |
| 2 | 20514 | Power Systems Plyometric Box 12" | Deliver | $\square$ | \$179.99 | \$179.99 | \$359.98 |
| 2 | 20526 | Power Systems Plyometric Box 24" | Deliver | $\square$ | \$247.99 | \$247.99 | \$495.98 |


| Qty | SKU | Description | Delivery <br> Method | Tax | List <br> Price | Your <br> Price | (Ext. Price |
| ---: | :--- | :--- | ---: | ---: | ---: | ---: | ---: |


| Special Instructions: | Item Total: <br> Tax: | \$38,807.01 |
| :---: | :---: | :---: |
|  |  | \$0.00 |
|  | TOTAL: | \$38,807.01 |

Pricing is valid for 10 days with the exception of sale and special purchases which will expire at the end of the promotional period or if items sells out prior.


## IIMPORTANT <br> CONTACTS

Rob Addy,
At Rasmussen Mechanical Services, we are dedicated to understand your business and its goals. Through your support, we have built a maintenance agreement to provide your facility with safe, responsive, and cost efficient solutions.

This program gives you the power back to manage your business!

To the right, is your list of important contacts. Refer to the How I can help section to learn how each contact can be of service in the most responsive fashion.

I am personally thankful for the opportunity to be of service,

## Account Manager

Name: Dave Bodenstedt
How I Can Help: I am your main point of contact. You can reach out to me whenever you would like. I can assist you in determining additional services, repairs, and customer support.
Phone: 402-679-3006
Email: dave.bodenstedt@rasmech.com
Dispatcher
Name: Mike Brazeal
How I Can Help: I am your service dispatcher. I can help with service schedules, invoices, and work order history.
Phone: 712-323-0541
Email: mike.brazeal@rasmech.com


# PROGRAM <br> OVERVIEW 

## Scope of Work

The scope of this Agreement includes Chiller, Boiler, DOAS, Makeup Air Unit (MAU), Glycol Feeder System, preventative maintenance coverage on all listed equipment in semiannual visits and as listed per tasking sheets. Each visit includes heating and/or cooling preventative maintenance as seasonal conditions require. Filters, coil cleanings, and annual belt changes for related equipment is included in the contract amount. Work has been quoted and shall be performed during normal business hours M-F 7-4.

Visit one (fall) will consist of tasks related to Heating season for the Chiller, Boiler, DOAS, MAU, \& Glycol Feeder System PM's. A CSD-1 safety report and inspection as well as a burner tune-up and combustion analysis will also be performed on this trip for the boilers. We will make client aware of equipment issues when performing our PM's, so they can be addressed internally or scheduled to be repaired on a T\&M basis.

Please note: boiler PM requires the following kits for the 2022 heating season. (Prices below included in proposal total)
Array Boiler Maintenance Kit 20156537 \$417.00 per boiler
Cleaning Kit $20136186 \$ 376.00$

Visit two (spring) will consist of tasks related to Cooling season for the Chiller and DOAS PM's. We will make client aware of equipment issues when performing our PM's, so they can be addressed internally or scheduled to be repaired on a T\&M basis.

Please note if any school location PM is declined, all proposals for Admin/preschool, K8, \& High School are subject to requote due to having to recalculate travel time and estimated mileage.

NO Gym / Auditorium RTU's \& Pump PM's have been quoted per Rob.

## COVERED EQU\|PMENT

Below is the list of equipment covered under the Agreement Terms of this Proposal.

| NAME | TYPE | MFG NAME | Model | SERIAL |
| :---: | :---: | :---: | :---: | :---: |
| High Sch -ACCH-1 - Chiller | Chiller - Scroll | Daikin | AGZ120EDSEMN NOO | STNU200700107 |
| High Sch - Boiler B-1 | Boiler | Riello | AR 3000 | FC290002440 |
| High Sch - Boiler B-2 | Boiler | Riello | AR 3000 | FC09P000626 |
| High Sch -DOAS- 1 | Dedicated Outdoor Air System | Valent | $\begin{aligned} & \text { VPRP-110-10C- } \\ & \text { 201-A-1DC } \end{aligned}$ | 16544040 |
| High Sch - FCS Makeup Air Unit - MAU 1 | Makeup Air Unit | Valent | VX-112-7.5D-1 | 16546519 |
| High Sch Glycol Feed System 1 | Feedwater Tank | JL Wingert | TBD | - |
| High Sch - Shop Makeup Air Unit | Makeup Air Unit | Greenheck | $\begin{gathered} \text { DGX-120-H32- } \\ \text { DB } \end{gathered}$ | 14828156 16L |

# MAINTENANCE PROGRAM 

The following Maintenace Program will be applied to the Chiller - Scrolls) listed equipment below.

## High Sch -

## ACCH-1 - Chiller

- Check the pump operation and vent all air from the system
- Check all exposed brazed joints for evidence of leaks.
- Check all valve stem packing for leaks.
- Check all connections and all refrigerant threaded connectors.
- Check all control wiring by pulling on the wire at connections and tighten all screw connections. Check plug-in relays for proper seating and to insure retaining clips are installed.
- Verify chiller water flow rate
- Check Compressor Oil Level (each circuit)
- Check Rotation of condenser fans.
- Check compressor suction pressures (each circuit)
- Check compressor superheat (each circuit)
- Measure volts/amps of compressor 1
- Measure volts/amps of compressor 3 (if applicable)
- Measure volts/amps of condenser fan motor 1
- Measure volts/amps of condenser fan motor 3 (if applicable)
- Check contactor(s)
- Fall PM
- Leave electrical power to the unit on, so the compressor crankcase heaters will keep the liquid refrigerant out of the compressor oil.
- Check water treatment and proper glycol percent, if used
- Check that all refrigerant valves are either opened or closed as required for proper operation of the chiller.
- Check all refrigerant lines to insure that they will not vibrate against each other or against other chiller components and are properly supported.
- Look for any signs of refrigerant leaks around the condenser coils.
- Check at the power block or disconnect for the proper voltage and proper voltage between phases before syarting the unit
- Set the chilled water setpoint to the required temperature.
- Check refrigerant sight glass for flashing
- Check the liquid line sight glasses
- Check compressor discharge pressures (each circuit)
- Check compressor subcool (each circuit)
- Measure volts/amps of compressor 2 (if applicable)
- Measure volts/amps of compressor 4 (if applicable)
- Measure volts/amps of condenser fan motor 2 (if applicable)
- Measure volts/amps of condenser fan motor 4 (if applicable)
- Record Chiller Liquid Line Temp
- If chilled water system is not drained, maintain power to the evaporator heater to prevent freezing. Maintain heat tracing on the chilled water lines.


# MAINTENANCE PROGRAM 

The following Maintenace Program will be applied to the Boller(s) listed equipment below.

## High Sch - Boiler High Sch - Boiler B-1

- Procure Array Boiler Maintenance Kit 20156537 and install parts
- Check the pressure of the hydraulic system
- Check air piping and verify if leaks are present
- Verify the condensate discharge system
- Inspect and test the reset button of low water cut off
- Combustion test and analysis
- Check ignition electrode
- Clean condensate discharge
- Check control parameters
- Check wiring and connections
- Verify the flame stability and signal strength
- Verify propoer water quality per O\&M
- Procure Cleaning Kit 20136186 and use cleaning components per O\&M
- Check vent piping and verify if leaks are present
- Check relief valves
- Test low water cut off
- Check all piping (gas and water) for leaks
- Verify condition of flue and air system (including Venturi and fan)
- Clean the combustion chamber (including the burner tube)
- Safety block check, modulation range check, gas valve closing after burner stop
- Check for gas piping leak
- Verify startup
- Inspect the burner gasket
- Shut off the boiler for spring season


# MAINTENANCE PROGRAM 

The following Maintenace Program will be applied to the Dedicated Outdoor Air System(s) listed equipment below.

## High Sch -DOAS-1

- Check door seals, tighten handles as needed
- Clean coils
- Check the drain trap for any sediment
- Check all damper linkages to maksure they are operating smoothly
- Clean the damper rod bushings
- Tighten Blower fans wheel, bolts, and set screws.
- Tighten motor mounting bolts and blower/motor assembly support bolts
- Inspect the filters and clean or change as needed
- Measure volts/amps of condenser fan motor 1
- Check compressor suction pressures (each circuit) (spring)
- Check compressor superheat (each circuit) (spring)
- With the unit running, check and record the: ambient temperature (semi)
- Check combustion fan (fall)
- Inspect flue, draft diverter and clean air screen (fall)
- Check the condition of gaskets around doors
- Clean Drain Pans
- Return the trap to operating position before the cooling season starts
- Check that the damper blade seals are in good condition
- Clean the inside of the unit with disinfectant to prevent dirt buildup microorganism growth
- Clean dirt from the Blower wheel
- Inspect and clean the flat plate heat exchanger
- Measure volts/amps of compressor 1
- Check contactor(s)
- Check compressor discharge pressures (each circuit) (spring)
- Check compressor subcool (each circuit) (spring)
- Inspect burner assembly / clean (fall)
- Check ignition system for proper operation (fall)
- Check and clean pilot assembly (fall)


# MAINTENANCE PROGRAM 

The following Maintenace Program will be applied to the Makeup Air Unit(s) listed equipment below.

## High Sch - Shop Makeup Air Unit

- Examine and Clean Burners, Igniters, and Flame Rods
- Check starters and contact surfaces
- Check all safety controls
- Lube motors/bearings where applicable
- Check motor supports
- Check unusual noises/vibrations
- Check Filters advise if cleaning is needed
- Check power supply operation
- Check operating temperatures
- Check all operating controls
- Check fan wheels - clean as required
- Check and clean outside air intakes
- Check and clean pilot assembly
- Verify louver operation. Clean / lube as needed


## MAINTENANCE PROGRAM

The following Maintenace Program will be applied to the Makeup Air Unit(s) listed equipment below.

## High Sch - FCS Makeup Air Unit - MAU 1

- Check door seals, tighten handles as needed
- Clean coils
- Check the drain trap for any sediment
- Check all damper linkages to maksure they are operating smoothly
- Clean the damper rod bushings
- Tighten Blower fans wheel, bolts, and set screws.
- Tighten motor mounting bolts and blower/motor assembly support bolts
- Lubricatre blower motor if applicable
- Measure volts/amps of compressor 1
- Check contactor(s)
- Check compressor discharge pressures (each circuit) (spring)
- Check compressor subcool (each circuit) (spring)
- Inspect burner assembly / clean (fall)
- Check ignition system for proper operation (fall)
- Check and clean pilot assembly (fall)
- Check the condition of gaskets around doors
- Clean Drain Pans
- Return the trap to operating position before the cooling season starts
- Check that the damper blade seals are in good condition
- Clean the inside of the unit with disinfectant to prevent dirt buildup microorganism growth
- Clean dirt from the Blower wheel
- Check rubber isolators (if applicable) for deterioration.
- Inspect the filters and clean or change as needed
- Measure volts/amps of condenser fan motor 1
- Check compressor suction pressures (each circuit) (spring)
- Check compressor superheat (each circuit) (spring)
- With the unit running, check and record the: ambient
temperature (semi)
- Check combustion fan (fall)
- Inspect flue, draft diverter and clean air screen (fall)


# MAINTENANCE PROGRAM 

The following Maintenace Program will be applied to the Feedwater Tank(s) listed equipment below.

## High Sch - <br> Glycol Feed <br> System 1

- Check the pressure of the hydraulic system
- Check pump for proper operation
- Check for wear on the pressure switch contacts
- Check the piping and tubing to insure proper discharge of the glycol solution
- Check pump/motor for noises or leaks
- Check adjustment seal on Brass Pressure Relief Valve


## PROGRAM OVERVIEW

## Agreement Terms

This Agreement is to commence on 2022-09-01 and continue for a term of 1 year. Contract is set to expire on 2023-08-31. Payments are to be made on Annual intervals. Seller's Terms and Conditions can be found at https:/www.rasmech.com/terms.
*Please note, this agreement does not include any sales and/or use tax.

Program Investment

Year One
SEVEN THOUSAND, NINE HUNDRED FORTY-THREE DOLLARS........ $\$ 7,943.00$

## For Approval

Print Name

Date Accepted

Signature for Approval

Purchase Order \# (If applicable)


## IMPORTANT CONTACTS

Rob Addy,

At Rasmussen Mechanical Services, we are dedicated to understand your business and its goals. Through your support, we have built a maintenance agreement to provide your facility with safe, responsive, and cost efficient solutions.

This program gives you the power back to manage your business!

To the right, is your list of important contacts. Refer to the How I can help section to learn how each contact can be of service in the most responsive fashion.

I am personally thankful for the opportunity to be of service,

## Account Manager

Name: Dave Bodenstedt
How I Can Help: I am your main point of contact. You can reach out to me whenever you would like. I can assist you in determining additional services, repairs, and customer support.
Phone: 402-679-3006
Email: dave.bodenstedt@rasmech.com
Dispatcher
Name: Mike Brazeal
How I Can Help: I am your service dispatcher. I can help with service schedules, invoices, and work order history.
Phone: 712-323-0541
Email: mike.brazeal@rasmech.com


# PROGRAM OVERVIEW 

## Scope of Work

The scope of this Agreement includes Cooling Tower, Boiler, Heat Exchanger, and Water Heater preventative maintenance coverage on all listed equipment in semi-annual visits and as listed per tasking sheets. Each visit includes heating and/or cooling preventative maintenance as seasonal conditions require. Work has been quoted and shall be performed during normal business hours M-F 7-4.

Visit one (fall) will consist of tasks related to Heating season for the Cooling Tower, Boiler, \& Water Heater. A CSD-1 safety report and inspection as well as a burner tune-up and combustion analysis will also be performed on this trip for the boilers. We will make client aware of equipment issues when performing our PM's, so they can be addressed internally or scheduled to be repaired on a T\&M basis.

Visit two (spring) will consist of tasks related to Cooling season for the Cooling Tower, Heat Exchanger, and Boiler shutdown. We will make client aware of equipment issues when performing our PM's, so they can be addressed internally or scheduled to be repaired on a T\&M basis.

Please note if any school location PM is declined, all proposals for Admin/preschool, K8, \& High School are subject to requote due to having to recalculate travel time and estimated mileage.

## COVERED EQUIPMENT

Below is the list of equipment covered under the Agreement Terms of this Proposal.

| NAME | TYPE | MFG NAME | MODEL | SERIAL |
| :---: | :---: | :---: | :---: | :---: |
| K8-Boiler 1 | Boiler | Bryan | AB250-W-FDG | 87472 |
| K8-Boiler 2 | Boiler | Bryan | AB250-W-FDG | 87488 |
| K8 - Boiler Burner 1 | Burner | Gordon Piatt | SR8.1-G-10 | NA |
| K8-Boiler Burner 2 | Burner | Gordon Piatt | SR8.1-G-10 | NA |
| K8 - Heat <br> Exchanger | Heat Exchanger | Tranter | $\begin{gathered} \text { UFX-42-5-HP- } \\ 171 \end{gathered}$ | 93312 |
| K8 - Water Heater | Hot Water Heater | PVI | 1000 P 600A-TP | 0801104804 |
| K8 - Water Heater Burner 3 | Burner | PVI | BG400 | 276640 |
| K8 Cooling Tower 1 | Cooling Tower | BAC | TBD | - |

## MAINTENANCE PROGRAM

The following Maintenace Program will be applied to the Boiler(s) listed equipment below.

## K8-Boiler $1 \quad$ K8 - Boiler 2

- Make visual inspection of gauges, monitors, and indicators
- Check low draft, fan, air pressure and damper position interlocks of power burner
- Inspect flue gas passages and the exterior surfaces of the boiler tubes
- Check boiler pressure vessel and piping
- Test Low-Water Fuel Cutoff
- Verify Low-Water Fuel Cutoff M/R
- Test Forced Circulation
- Test Fuel Safety Shutoff Valve, Main
- Test Pilot Safety Shutoff Valve
- Test High Gas Pressure M/R
- Test Purge Air Flow Switch
- Test Flame Detector, Scanner
- Test / Verify Safety Relief Valve \#1.
- Test Unregulated Inlet Pressure
- Test Manifold, High Fire
- Test Combustion Air Intake
- Boiler shut down in the spring
- Make visual check of instrument and equipment settings against factory recommeded specifications
- Perform leakage tests on pilot and main gas
- Clean any accumulation of soot or debris from flue gas passges and exterior boiler tube surfaces
- CSDI ( $<250 \mathrm{HP}$ ) / NFPA-85 ( $>250 \mathrm{HP}$ ) Safety Report Submission (Annual)
- Test Forced Circulation
- Test Water Temperature
- Test High Water Temperature Limit M/R
- Test Fuel Safety Shutoff Valve, Secondary
- Test / Verify Combustion Air Switch
- Test / Verify Low Gas Pressure M/R
- Test Flame Safeguard, Primary
- Test Low Fire Start Switch
- Test / Verify Main Gas Regulator
- Test Regulated Outlet Pressure
- Test Intake Air Louver, Proof
- Verify Screen Clean


## MAINTENANCE PROGRAM

The following Maintenace Program will be applied to the Bumer(s) listed equipment below.

## K8-Boiler Burner 1

## K8 - Boiler Burner 2

- Combustion Analysis / Burner Tuning - Report Submission (Annual)
- Adjust Gas input if needed
- Record Gas Input \& Output Pressures per fire setting
- Record CO2 Volume percentage per fire setting
- Record CO PPMN per fire setting
- Record Flue Gas Temp per fire setting


## K8 - Water Heater Burner 3

- Verify operation status of safety devices
- Adjust Air Damper
- Record Manifold Pressure WC per fire setting
- Record O2 Volume percentage per fire setting
- Record Efficiency \% per fire setting
- Record Ambient Air Temp per fire setting


## MAINTENANCE PROGRAM

The following Maintenace Program will be applied to the Hot Water Heater(s) listed equipment below.

## K8 - Water <br> Heater

## MAINTENANCE PROGRAM

The following Maintenace Program will be applied to the Heat Exchanger(s) listed equipment below.

## K8 - Heat <br> Exchanger

## - Visually check for leaks.

- Verify pressure gauge and thermometer accuracy
- Check operating safety devices
- Verify operation of Sump Tank
- Tighten all mechanical connections.
- Check and clean strainers if present.
- Clean exterior surfaces as needed.


# MAINTENANCE PROGRAM 

The following Maintenace Program will be applied to the Coolng Tower(s) listed equipment below.

## K8 Cooling <br> Tower 1

- Inspect General Condition of Unit
- Clean Sump Strainer
- Inspect Heat Transfer Section
- Check and Adjust Fan Belt Tension
- Check Motor Voltage and Current
- Lubricate Fan Motor Bearings
- Check Sump tank and makeup water valve
- Check Operation of Make-Up Valve
- Check Fan for Rotation Without Obstruction
- Clean Debris from Unit
- Check and Adjust Sump Water Level
- Inspect and clean Spray Nozzles
- Check Fan Bearing Locking Collars
- Lubricate Fan Shaft Bearings
- Check Fan and Pump Motor for Proper Rotation
- Check Tower Loop control
- Check Unit for Unusual Noise or Vibration


# PROGRAM OVERVIEW 

## Agreement Terms

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*Please note, this agreement does not include any sales and/or use tax.

## Program Investment

Year One
FOUR THOUSAND, NINE HUNDRED EIGHTY-SIX DOLLARS........\$4,986.00

## For Approval

Print Name
Signature for Approval

Date Accepted
Purchase Order \# (If applicable)

## RASMUSSEN

mechanical services


REDUCE KOMR ondinillice costr
ascan conliole or voun soulivanly
MORE HIMETOFOCUS OM YOUR EUSINESS
Prepared For:
Rob Addy
SHENANDOAH COMM
SCHOOL DIST
ADMIN BLDG
304 W NISHNA ROAD
SHENANDOAH, IA - 51601

## IIMPORTANT CONTACTS

Rob Addy,

At Rasmussen Mechanical Services, we are dedicated to understand your business and its goals. Through your support, we have built a maintenance agreement to provide your facility with safe, responsive, and cost efficient solutions.

This program gives you the power back to manage your business!

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I am personally thankful for the opportunity to be of service,

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Name: Dave Bodenstedt
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Email: dave.bodenstedt@rasmech.com
Dispatcher
Name: Mike Brazeal
How I Can Help: I am your service dispatcher. I can help with service schedules, invoices, and work order history.
Phone: 712-323-0541
Email: mike.brazeal@rasmech.com


## PROGRAM OVERVIEW

## Scope of Work

The scope of this Agreement includes Boiler preventative maintenance coverage on all listed equipment in semi-annual visits and as listed per tasking sheets. Each visit includes heating preventative maintenance as seasonal conditions require. Work has been quoted and shall be performed during normal business hours M-F 7-4.

Visit one (fall) will consist of tasks related to Boiler PM. A CSD-1 safety report and inspection as well as a burner tune-up and combustion analysis will also be performed on this trip for the boilers. We will make client aware of equipment issues when performing our PM's, so they can be addressed internally or scheduled to be repaired on a T\&M basis.

Visit two (spring) will consist of tasks related to Boiler shutdown. We will make client aware of equipment issues when performing our PM's, so they can be addressed internally or scheduled to be repaired on a T\&M basis.

Please note if any school location PM is declined, all proposals for Admin/preschool, K8, \& High School are subject to requote due to having to recalculate travel time and estimated mileage.

NO Pump PM's has been quoted per Rob.

## COVERED EQUIPMENT

Below is the list of equipment covered under the Agreement Terms of this Proposal.

| NAME | TYPE | MFG NAME | MODEL | SERIAL |
| :---: | :---: | :---: | :---: | :---: |
| Admin - Boiler 1 | Boiler | LES | HF3-60 | 07F-4532 |
| Admin - Boiler | Burner | Webster | JB1G-03- | U99519A-01 |
| Burner 1 |  |  | RM7898A-M.12- |  |
|  |  |  | UL/CSD1 |  |

# MAINTENANCE PROGRAM 

The following Maintenace Program will be applied to the Boiler(s) listed equipment below.

## Admin - Boiler 1

- CSD1 (<250HP) / NFPA-85 (>250HP) Safety Report Submission (Annual)
- Test Forced Circulation
- Test Water Temperature
- Test Fuel Safety Shutoff Valve, Main
- Test Pilot Safety Shutoff Valve
- Test Flame Safeguard, Primary
- Test Low Fire Start Switch
- Test / Verify Main Gas Regulator
- Test Regulated Outlet Pressure
- Verify Screen Clean
- Test Low-Water Fuel Cutoff
- Verify Low-Water Fuel Cutoff M/R
- Test High Water Temperature Limit M/R
- Test Fuel Safety Shutoff Valve, Secondary
- Test Purge Air Flow Switch
- Test Flame Detector, Scanner
- Test / Verify Safety Relief Valve \#1
- Test Unregulated Inlet Pressure
- Test Manifold, High Fire
- Boiler shut down in the spring


## MAINTENANCE PROGRAM

The following Maintenace Program will be applied to the Burner(s) listed equipment below.

## Admin - Boiler Burner 1

- Combustion Analysis / Burner Tuning - Report Submission (Annual)
- Adjust Gas input if needed
- Record Gas Input \& Output Pressures per fire setting
- Record CO2 Volume percentage per fire setting
- Record CO PPMN per fire setting
- Record Flue Gas Temp per fire setting
- Verify operation status of safety devices


## - Adjust Air Damper

- Record Manifold Pressure WC per fire setting
- Record O2 Volume percentage per fire setting
- Record Efficiency \% per fire setting
- Record Ambient Air Temp per fire setting


# PROGRAM <br> OVERVIEW 

## Agreement Terms

This Agreement is to commence on 2022-09-01 and continue for a term of 1 year. Contract is set to expire on 2023-08-31. Payments are to be made on Annual intervals. Seller's Terms and Conditions can be found at https:/Wwwrasmech.com/terms.
*Please note, this agreement does not include any sales and/or use tax.

## Program Investment

```
Year One
NINE HUNDRED EIGHTY-NINE DOLLARS........$989.00
```


## For Approval



Snow Removal Rate Sheet
DLA Farms LLC 1183 220th Street
Shenandoah,IA 4027094627 Dan.anderzhon@gmail.com

| ESTIMATE Number | Date |  |
| :--- | :--- | :--- |
| SHS1002 |  | $8 / 13 / 2022$ |


| SITE INFORMATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contact person | CONTACTNU |  |  |  |  |  |
| Robert Addy | 7123081980 |  |  |  |  |  |
| Work Description |  | Type | Quantity | Unit | Unit Price (USS) | Amount (USS) |
| Snow Removal |  | Hour |  |  | 80.00 | 80.00 |
| Post treatment with 50/50 sand \& ice melt |  | Ton |  |  | 150.00 | 150.00 |
| Sand Post treatment |  | Ton |  |  | 60.00 | 60.00 |
| Salt Post treatment |  | Ton |  |  | 180.00 | 180.00 |
| Liquid Pretreatment |  | Pergal |  |  | 2.00 | 2.00 |
|  |  |  |  |  |  |  |
| Notes |  |  |  |  |  |  |

Snow removal rates are per each snow event and are one hour gauaranteed. These rates include clearing of snow around the building. Dla farms will begin clearing snow around 3 inchs unless requested sooner by the customer. Dla farms will also offer liquid pretreatment this year. Per customers request we can provide a estimated total application cost.

## jnow bids

message
AWN WORLD [lawnworld@live.com](mailto:lawnworld@live.com)
כ: Robert Addy [addyr@shenandoah.k12.ia.us](mailto:addyr@shenandoah.k12.ia.us)
Rob,
Here are the prices for this winter.
Price per truck per hour - $\$ 150$
Price per ton of sand - $\$ 100$
Price per ton of salt - $\$ 175$
and price per ton of salt sand mix - \$135
Sent from my iPhone

